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Recording requested by and

When recorded, return to:

RCG, INC.

505 San Marin DR., #110A

Novato CA 94945

97113985

COOK COUNTY RECORDING

\$77.50

ASSIGNMENT OF MORTGAGE

COOK COUNTY TRAM 3246 02/19/97 10:06:00

EMC Loan No : 1337526

98750 + 5.1 # - 97 - 113985

Former FHA Case No : 1311883545(Y)

COOK COUNTY RECORDER

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 222 W. Las Colinas Blvd., #600, Irving, Texas, 75039, does hereby grant, sell, assign, transfer and convey unto State Street Bank and Trust Company, as Trustee for the benefit of Holders of Bear Stearns Mortgage Securities Inc., Mortgage Pass-Through Certificates Series 1996-6 (herein "Assignee"), whose address is 225 Franklin Street, Boston, Massachusetts, 02110 all beneficial interest under a certain Mortgage dated 07/27/71, made and executed by Borrower(s):

William T. Dragisic and Lillian D. Dragisic

to and in favor of Weyerhaeuser Mortgage Company of Illinois given to secure payment of \$26950 which Mortgage is of record in:

Book/Volume/Reel/Liber No.

Page Number

Instrument/Document No.

21370941

Certificate No./Other Reference No.

Tax/Map/Parcel Reference # (if required for recording): 15-34-108-065

Township/Borough (if required)

Property Address: 9516 Lexington

Brookfield, IL 60513

further described by legal description, hereby attached and incorporated by reference as Exhibit 'A' which was recorded on 08/03/71 in Cook County, IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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27.50

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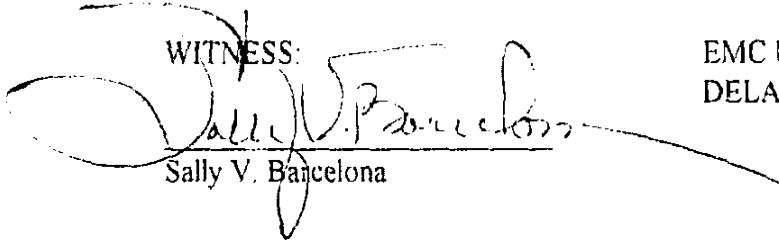
Page 2-Assignment for EMC # 1337526

ANY CHANGES IN THE PAYMENT OBLIGATIONS UNDER THE NOTE BY VIRTUE OF ANY FORBEARANCE OR ASSISTANCE AGREEMENT, PAYMENT PLAN OR MODIFICATION AGREEMENT AGREED TO BY HUD, WHETHER OR NOT IN WRITING, WILL BE BINDING UPON ASSIGNEE, ITS SUCCESSORS AND ASSIGNS. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.

THE MORTGAGE MAY ONLY BE TRANSFERRED AND ASSIGNED TO A PERSON OR ENTITY THAT IS EITHER AN FHA-APPROVED SERVICING MORTGAGEE OR THAT HAS ENTERED INTO A CONTRACT FOR THE SERVICING OF THE MORTGAGE WITH AN FHA-APPROVED SERVICING MORTGAGEE. THE MORTGAGE SHALL BE SERVICED IN ACCORDANCE WITH THE ABRIDGED VERSION OF CHAPTERS 5, 6, 7, AND 9 AND APPROPRIATE APPENDICES OF HUD HANDBOOK 4330.2 REV-1, "MORTGAGE ASSIGNMENT AND PROCESSING SECRETARY-HELD SERVICING." THESE SALES AND SERVICING PROVISIONS SHALL CONTINUE TO APPLY UNLESS THE MORTGAGE IS MODIFIED, FOR CONSIDERATION, WITH THE CONSENT OF THE MORTGAGOR, REFINANCED, OR SATISFIED OF RECORD. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/08/96.

WITNESS:


Sally V. Barcelona

EMC MORTGAGE CORPORATION, A
DELAWARE CORPORATION

By: 

Name: Janan Weeks

Title: Vice President

County Clerks Office 37110985

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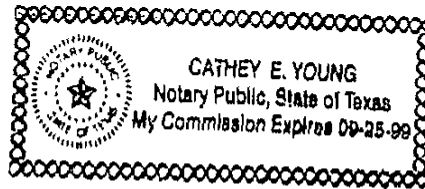
Page 3-Assignment for EMC # 1337526

State of Texas
County of Dallas

On 10/08/96 before me, the undersigned Notary Public in and for said State, personally appeared Janan Weeks, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Cathy E. Young
Notary Public Cathy E. Young



My Commission expires: 09/25/1999

Prepared by: S. Richardson
RCG, Inc. 505 San Marin Dr., #110A, Novato, CA 94945 415-898-7200 (ct, in, il, oh, ok, mi, nj-
YNN Y-YY Add2)

Cook County Clerk's Office 37112385

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1337526

EXHIBIT "A"

THE EAST 1/2 OF LOT 39 AND ALL OF LOT 40 IN BLOCK 59 IN SOUTHEAST GROSS SECOND ADDITION TO GROSSDALE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 127 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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