

UNOFFICIAL COPY

37113132

Record and Return to:

GE Capital Mortgage Services, Inc.

P.O. Box 66982

St. Louis, MO 63166-6982

DEPT-01 RECORDING \$23.50
T#0004 TRAN 4338 02/19/97 10:17:00
\$1720 LF *-97-113132
COOK COUNTY RECORDER

DEPT-10 PENALTY \$20.00

LN# 0000000013294749 2703 04 POOL # 0000000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 3260
CHERRY HILL, NEW JERSEY 08034

Parcel # 03181040170000

all beneficial interest under that certain Mortgage dated 11/12/93
executed by DAVID W JACKSON SUZANNE M JACKSON

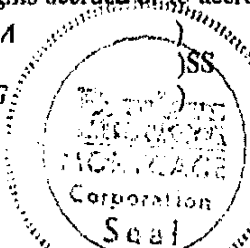
to Brian Financial Services, Inc. DBA Wisconsin Financial, Mortgagor
and recorded as Instrument No. 93954422 on 11/22/93 in book
page of Official records in the County Recorder's office of COOK
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:

1614 W LEXINGTON DRIVE
ARLINGTON H ILL 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage

STATE OF NORTH CAROLINA BARCLAYSAMERICAN/MORTGAGE CORPORATION

COUNTY OF MECKLENBERG



By: Donna J. Eltiste
DONNA J. ELTISTE, VICE PRESIDENT
Elizabeth Moore
ELIZABETH MOORE, ASST. SECRETARY

Be It Remembered That On This 12TH DAY OF SEPTEMBER 1994, 37113132
before me, the undersigned authority, personally appeared DONNA J. ELTISTE
who is the VICE PRESIDENT and ELIZABETH MOORE
who is the ASST. SECRETARY of BARCLAYSAMERICAN/MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal (seal)

NOTARY PUBLIC
OFFICIAL SEAL
TERRY B. JORDAN
CABARRUS COUNTY, N.C.
My Commission Expires Sept. 3, 1997

Terry B. Jordan
NOTARY PUBLIC

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

23.50
20.00
43.50

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97113132

Property of Cook County Clerk's Office

UNOFFICIAL COPY

109

93954422

AFTER RECORDING RETURN TO:
BARCLAYSAMERICAN/MORTGAGE CORPORATION
5032 PARKWAY PLAZA BLVD., BLDG #8
CHARLOTTE, NC 28217

COOK COUNTY, ILLINOIS
FILED FOR RECORD

969802/03/108

NOV 22 PM 12: 21

93954422

13294749

11-18-93

[Space Above This Line For Recording Data]

MORTGAGE

31
25

66826

THIS MORTGAGE ("Security Instrument") is given on **NOVEMBER 12, 1993**. The mortgagor is **DAVID W. JACKSON AND SUZANNE M. JACKSON, his wife**

("Borrower"). This Security Instrument is given to **BILLY FINANCIAL SERVICES, INC. DBA WISCONSIN FINANCIAL**

which is organized and existing under the laws of **ILLINOIS**, and whose address is **2045 S. ARLINGTON HEIGHTS RD., ARLINGTON HEIGHTS, IL 60005**

("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED SIXTY TWO THOUSAND AND 00/100**

Dollars (U.S. \$ 162000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **DECEMBER 01, 2023**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK County, Illinois:**

LOT 177 IN GREENBRIER IN THE VILLAGE GREEN, UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN GEORGE KIRCHOFF ESTATE SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS.

PIN # 03-18-104-017

which has the address of **1614 W LEXINGTON DRIVE** **ARLINGTON HTS** [Street, City],
Illinois **60004** ("Property Address");
[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3014 9/80
Amended 5/01

YMP - 6R(IL) (9105)

YMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Initials: *[Signature]*

2003/11/18

93954422

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