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97113148

Record and Return to:
GE Capital Mortgage Services, Inc.
P.O. Box 66982
St. Louis, MO 63166-6982

DEPT-01 RECORDING \$23.50
T#0004 TRAN 4338 02/19/97 10:21:00
#1752 LF *-97-113148
COOK COUNTY RECORDER

DEPT-10 PENALTY \$20.00

LN# 0000000015031305 2803 04 POOL # 0292773
1662419418

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC. parcel #: 08321010151087
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034
* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED
12/3/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 4695 PG. 480 ON 6/16/94).
all beneficial interest under that certain Mortgage dated 07/28/94
executed by EUGENE S DOMAN DIANE L DOMAN

to Fleet Mortgage Corporation, Mortgagor
and recorded as Instrument No. 94672283 on 7/29/94 in book
page , of Official records in the County Recorder's office of COOK
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
840 WELLINGTON AVENUE 509
ELK GROVE V IL 00000

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

GE CAPITAL MORTGAGE SERVICES, INC.
ACTING FOR FLEET MORTGAGE CORPORATION



By: [Signature]
DIANE J. CUDD, ASST. VICE PRESIDENT
[Signature]
MARY ANNE BOND, ASST. SECRETARY

STATE OF NEW JERSEY }
COUNTY OF CAMDEN } SS

Be It Remembered That On This 7TH DAY OF FEBRUARY 19 95
before me, the undersigned authority, personally appeared DIANE J. CUDD
who is the ASST. VICE PRESIDENT and MARY ANNE BOND
who is the ASST. SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC.
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)

COLLEEN KELLY
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires April 30, 1997

[Signature]
NOTARY PUBLIC

* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034*
Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

23.50
20.00
43.50

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Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1990) SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007432134 F1

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 509 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

SUBLOT A IN LOT 3 IN THE FIRST RESUBDIVISION OF PART OF LOT 1 IN VILLAGE ON THE LAKE SUBDIVISION (PHASE II), BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1971 AS DOCUMENT 21380121 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP RECDD AS DOCUMENT 21956371 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN CCI.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS FOR VILLAGE ON THE LAKE HOMEOWNERS ASSOCIATION EXECUTED BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 25, 1969 AND KNOWN AS TRUST NUMBER 53436 DATED JUNE 18, 1971 AND RECORDED JUNE 18, 1971 AS DOCUMENT 21517208 AND AS CREATED BY DEED MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 25, 1969 AND KNOWN AS TRUST NUMBER 53436 TO SONIA M. NOBILE DATED SEPTEMBER 29, 1972 AND RECORDED DECEMBER 21, 1972 AS DOCUMENT 22165221 FOR INGRESS AND EGRESS OVER LOT 2 (EXCEPT SUBDIVISION LOTS 'A', 'B', AND 'C') IN VILLAGE ON THE LAKE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1971 AS DOCUMENT 21880121 ALL IN COOK COUNTY, ILLINOIS.

97110148

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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