

THIS MORTGAGE IS BEING RECORDED  
UNDER RIDE  
**UNOFFICIAL COPY**

97113150 97113150

DEPT-01 RECORDING \$23.50  
T#0004 TRAN 4338 02/19/97 10:22:00  
#1756 LF \*-97-113150  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

Record and Return to:

GE Capital Mortgage Services, Inc.  
P.O. Box 66982  
St. Louis, MO 63166-6982

LN# 0000000013292115 2703 04 POOL # 0000000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

Parcel # 08293030170000

all beneficial interest under that certain Mortgage dated 08/31/93  
executed by RONALD HAUG

, Mortgagor

to Advanced Equity Mortgage Corporation  
and recorded as Instrument No. 93774395 on 9/27/93 in book  
page , of Official records in the County Recorder's office of COOK  
County, IL, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address:

590 RUSKIN DRIVE  
ELK GROVE V IL 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF NORTH CAROLINA BARCLAYSAMERICAN MORTGAGE CORPORATION

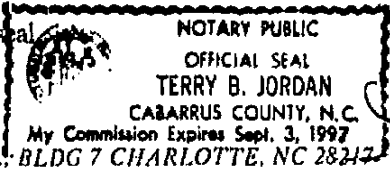
COUNTY OF MECKLENBERG



By Donna J. Eltiste  
DONNA J. ELTISTE, VICE PRESIDENT  
Elizabeth Moore  
ELIZABETH MOORE, ASST. SECRETARY

Be It Remembered That On This 12TH DAY OF SEPTEMBER 1997  
before me, the undersigned authority, personally appeared DONNA J. ELTISTE  
who is the VICE PRESIDENT and ELIZABETH MOORE  
who is the ASST. SECRETARY of BARCLAYSAMERICAN MORTGAGE CORPORATION  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal (seal)



Terry B. Jordan  
NOTARY PUBLIC

Prepared By: DIANE CUDD 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

23.50  
20.00  
43.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

071120150

# UNOFFICIAL COPY

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 St. Louis, MO 63166-6982

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STATE OF NORTH CAROLINA

BARCLAYSAMERICAN MORTGAGE CORPORATION

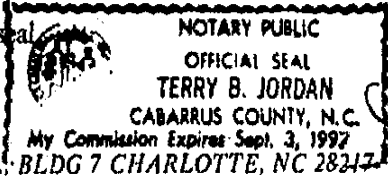
COUNTY OF MECKLENBERG



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WITNESS my hand and official seal  
(seal)



Terry B. Jordan  
NOTARY PUBLIC

Prepared By: DIANE CUDD

3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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20.00  
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Property of Cook County Clerk's Office

97113150

THIS MORTGAGE IS BEING RECORDED  
AFTER RIDER  
**UNOFFICIAL COPY**

Prepared by:

~~AFTER RECORDING RETURN TO:~~  
BARCLAYSAMERICAN MORTGAGE CORPORATION  
5032 PARKWAY PLAZA BLVD., BLDG #8  
CHARLOTTE, NC 28233

94391329

617325

037066

132774395

93774395

8-31-93

Box #291

[Space Above This Line For Recording Data]

LENDERS TITLE GUARANTY  
2300 N. Barrington Rd., Suite 625  
Hoffman Estates, Illinois 60185  
708.303.6200 • Fax 708.303.6249

**MORTGAGE**

DEPT-61 RECORDINGS \$31.00  
T#9997 TRAN 0928 09/27/93 15:44:00  
#0420 # \*-93-774395

THIS MORTGAGE ("Security Instrument") is given on **AUGUST 31, 1993** COOK COUNTY, ILLINOIS

**RONALD HAUG**, AN UNMARRIED MAN

("Borrower"). This Security Instrument is given to **ADVANCED EQUITY MORTGAGE CORPORATION**

DEPT-61 RECORDING \$31.00  
T#8555 TRAN 7466 05/02/94 11:30:00  
#2412 # \*-94-391329  
COOK COUNTY RECORDER

which is organized and existing under the laws of **ILLINOIS**  
address is **950 N. MILWAUKEE AVE, GLENVIEW, IL 60025**

**ONE HUNDRED SIXTY FIVE THOUSAND AND 00/100**

("Lender"). Borrower owes Lender the principal sum of

**Dollars (U.S. \$ 165000.00)**

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **SEPTEMBER 01, 2023**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**LOT 17 IN ELK GROVE ESTATES CUSTOM LOTS OF PARCEL "B" BEING A SUBDIVISION IN THE SOUTH WEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEED ON DECEMBER 4, 1969 AS DOCUMENT 21029437 IN COOK COUNTY, ILLINOIS.**

PIN#08-29-303-017-0000

which has the address of **590 RUSKIN DRIVE**  
Illinois **60007**

("Property Address");

**ELK GROVE VILLAGE** [Street, City].

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 8

Form 3014 8/90  
Amended 5/91

6-6R(IL) (9105)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Initials: *[Handwritten]*

3100

94391329  
93774395

*[Handwritten Signature]*

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Property of Cook County Clerk's Office

0711150