Loan #:009653 Prepared by: G.L. Mortgage Corp.

97113372

And When Recorded Mail To: G.L. Mortgage Corp. 11346 S. Cicero Ave. Alsip, IL 60658

LEPT-01 RECORDING \$23,50 FRAN 1828 02/19/97 11:37:00 ROBERT COUNTY RECORDER **№--97**--113372

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE REF.EIVED the undersigned hereby grants, assigns and transfers to Fleet Mortgage Corp

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 31, 1996 executed by Dennis L. Murrin, Jr. and Carrie B. Murrin, husband and wife to Bank of Homewood

a corporation organized under the laws of the State of Illinois and whose principal place of business is 2034 Ridge Road Homewood, IL 60430 and recorded as Document No. £77082 339, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N. # 33-06-205-026-0000

Commonly known as: 3124 190th Street, Lansing, IL 60438

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS **COUNTY OF Cook**

On December 31, 1996 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Bernard J. Stock

known to me to be the President and James E. Frankenberger

known to me to be the Asst. Secretary

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public.

GOOK /

My Commission Expires:

County, IL

97113372

G.L. MORTGAGE CORP.

By: Bernard J. Stock

Its: President

By: James E. Frankenberger

Its: Assl. Secretary

OFFICIAL SEAL JANE S HANNA

NOTARY PUBLIC, STATE OF ILLINOIS OMMISSION EXPIRES:04/08/00

BEA. SOR NOTARY BRAL)

STREETS

Proporty of Cook Collins, Clerk's Office STATE OF THE



LEGAL DESCRIPTION RIDER

LOT 70 IN THOMAS TOEPFER'S OAKWOOD ESTATES UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 96-205-COOK COUNTY CLERK'S OFFICE

P.I.N. # 23-96-205-026-0000

97113372

