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RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE MORTGAGE OR DEE

Page 1 of 2 Illiana Financial Form #94-807

C#- 2362942

97114557

DEPT-01 RECORDING \$25.50 T+0011 TRAN 5699 02/19/97 14:16:00 +9832 + KF *-97-114557

COOK COUNTY RECORDER

OF TRUST WAS FILED.	
a Corporation in the S'ate of Illinois, for and	The above space is for the recorder's use only PRESENTS, That the LAKE FOREST BANK AND TRUST CO., in consideration of the payment of the indebtedness secured by the mentioned, and the cancellation of all the notes thereby secured, and of the sum
	ssed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
MARY ELIZABETH MURRAY, UTVORCED AN	D NOT SINCE REMARRIED
(Name and Address) 444 WINNEIKA ROAD, WINNEIKA, PLIN	OIS 60093
00	
hy a certain MORTGAGE	itie, interest, claim or demand whatsoever it may have acquired in, through or bearing date the 26TH day of
	and recorder in the Recorder's office of
premises therein described, situated in the County o	[cocir [
SEE ATTACHED	759
PIN #05-28-200-065 & 05-28-200-056	ATTORNEY'S NATIONAL TITLE NETWORK, INC.
(NOTE: If additional space is a together with all the appurtenances and privileges the (Permanent Index No.:	
IN TESTIMONY WHEREOF, the said, LAI by its EXECUTIVE VICE PRESIDENT , and attested by 1ST day of OCIUMER	KE FOREST BANK AND TRUST CO., has caused these presents to be signed its VICE PRESIDENT, and its seal to be hereto affixed, this by CRAIG E. ARNESEN
CAUTION: Consult a lawyer before using or acting under this Neither the publisher nor the seller of this form makes any war with respect thereto, including any warranty of merchantable fitness for a particular purpose.	Title: EXECUTIVE VICE PRESIDENT Torm. Tranty Attest Autosi Title: EXECUTIVE VICE PRESIDENT

Title: VICE PRESIDENT

NOFFICIAL COP' I, the undersigned, a Notary Public in and for said County, in the State afforesaid, DO HEREBY CERTIFY that the above named CRAIG E. ATTEST and STATE OF ILLINOIS SS COUNTY OF LAKE PACIFIE WELT of LAKE FOREST BANK AND TRUST CO., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, EXCUITE VICE PRESIDENT and VICE PRESIDENT respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said **EXECUTIVE VICE PRES**, then and there acknowledged that the said VICE PRESIDENT as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and notarial seal this ____ day of OCTOBER Susau J. Pokasu

Notary Public

My commission expires July 8, 2000 OFFICIALSEAL SUSAN J POTASH NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY 8,2000 Mail subsequent tax bills to: This instrument was prepared by: (Name) LAURA CASCARANO (Name) 810 S. WAUKEGAN (Address) LAKE FOREST, IL. 60045 AKE FOREST BANK AND TRUST CO. Page 2 of 2 liliana Financial Form # 94-80. ADDRESS OF PROPERTY: 444 WINNETKA ROAD

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LEGAL DESCRIPTION:

THOSE PARTS OF LOTS 1, LOT 2 AND LOT 3 (TAKEN AS A TRACT) IN OWNER'S SUBDIVISION OF LOTS 1, 2, 3 4 AND 5 IN BLOCK 3 OF TEMPEL'S RESUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND MILWAUKEE ELECTRIC RAILWAY RIGHT OF WAY AND NORTH OF THE VILLAGE LIMITS OF KENILWORTH, COOK COUNTY, ILLINOIS, IN BOOK OF PLATS 98, PAGE 9, FILED AS DOCUMENT NUMBER 4131672, DESCRIBED AS FOLLOWS:

PARCEL 1:

COMMENCING AT THE NCRTHEAST CORNER OF LOT 1 IN SAID OWNER'S SUBDIVISION, THENCE NORTH 90 DEGRELS 00 MINUTES 00 SECONDS WEST 68.17 FEET ALONG THE NORTH LINE OF SAID LOT 1; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST 25.17 FEET TO THE POINT OF SEGINNING; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 10.40 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 47.05 FEET; THENCE 00 DEGREES 00 MINUTES 00 SECONDS EAST 19.40 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 47.05 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLICOIS.

PARCEL 2:

COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID OWNER'S SUBDIVISION; THENCE SOUTH O DEGREES 34 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF LOTS 1, 2 AND 3 IN SAID OWNER'S SUBDIVISION, 149.35 FEET TO THE SOUTHEAST CORNER OF LOT 3; THENCE WEST ALONG THE SOUTH LINE OF LOT 3, 120.07 FEET TO THE SOUTHWEST CORNER OF LOT 3; THENCE NORTH O DECREES 34 MINUTES 30 SECONDS WEST, ALONG THE WEST LINE OF LOTS 1, 2 AND 3, 55.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG SAID WEST LINE OF LOTS 1, 2 AND 3, 10.0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 20.0 FEET; THENCE SOUTH 0 DEGREES 34 MINUTES 30 SECONDS EAST, 10.0 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 20.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

TOGETHER WITH ALL THOSE CERTAIN EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE PRESERVATION DECLARATION OF THE WINNETKA-WARWICK TOWNHOMES DATED JUNE 1, 1982, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON AUGUST 17, 1982, AS DOCUMENT NUMBER 3279940, FOR INGRESS AND EGRESS.

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