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97114579

Loan No. 1900786

When recorded mail to:

~~ATTORNEY'S TITLE
3 FIRST NATIONAL PLAZA, #160
CHICAGO, IL 60601~~

DEPT-01 RECORDING \$25.50
T#0011 TRAN 5699 02/19/97 14:19:00
#9855 # KP *-97-114579
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 18, 1992, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 92192642, releases, conveys and quit claims unto RICARDO MONTIEL AND ERMELINDA MONTIEL, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

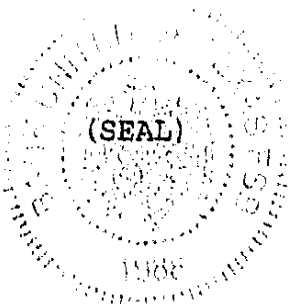
SEE LEGAL DESCRIPTION ATTACHED

✓ PIN # 13-14-412-037

*P.A. 4238 N. Spaulding
Chicago, Ill. 60625* 2539

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, September 13, 1996.

Bank United F/K/A Bank United of Texas
FSB



97114579

BY:

M.S. Farley

M.S. Farley
Assistant Vice President

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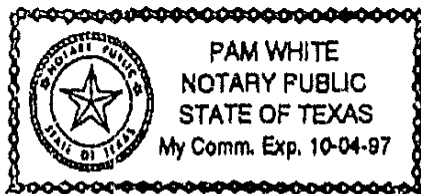
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.S. Farley, Assistant Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 13, 1996.



Pam White

Notary Public in and for
the State of Texas

This document was prepared by:
EDWARD T. BURKE AND ASSOCIATES, ESQ.
16001 PARK 10 PLACE, SUITE 101
HOUSTON, TEXAS 77084

01-99-1 [Barcode]

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THE NORTH 31 FEET 3/4 INCHES OF THE SOUTH 97 FEET AND 1 1/2
INCHES OF LOTS 25 TO 29 BOTH INCLUSIVE IN BLOCK 3 IN
WILLIAM H. CONDON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST ~~1/2~~ 1/2
OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

7367829



Manuel J. De Rosa & Assoc.
134 N. La Salle St
Ste 2126
Chicago IL 60602

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