

UNOFFICIAL COPY

PREPARED BY:
Rick J. Palandri
First National Mortgage Corp.

97114795

1 South 443 Summit Ave., Suite 301
Oakbrook Terrace, IL 60181

DEPT-01 RECORDING \$23.50
TRAN 8352 02/19/97 14:54:00
#2655 RC *-97-114795
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO
NAME First National Mortgage Corp.

ADDRESS 1 South 443 Summit Ave., Suite
CITY &
STATE Oakbrook Terrace, IL 60181

Loan # 6136898

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Norwest Mortgage Inc., a California Corporation 800 LaSalle Avenue, Suite 1000 Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 13th, 1997 executed by Robert A. Rubio and Yolanda Rubio, his wife and Jaime Arroyo and Gerlinda Arroyo, His Wife to First National Mortgage Corp.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

1 South 443 Summit Ave., Suite 301 Oakbrook Terrace, IL 60181

97114794
County Records.

and recorded in Liber

Page(s)

COOK

State of

IL

described hereinafter as follows:

LOT 9 IN HAVERKAMPF AND POPP'S RESUBDIVISION OF LOTS 28 TO 44 BOTH INCLUSIVE IN BLOCK 2 IN C. BILLINGS SUBDIVISION OF THE NORTH 13 ACRES (EXCEPT RAILROAD) IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N 13-35-100-023

1st AMERICAN TITLE order # C103601 ml
4054

COOK COUNTY Clerk's Office

ITEM # 13-35-100-023

WARD #

ALSO KNOWN AS: 2318 North Harding Avenue, Chicago, IL 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

2350

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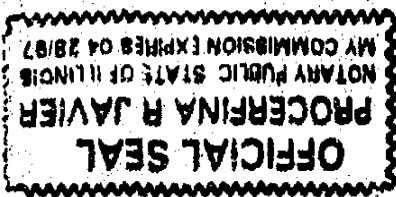
AAJZJD 3/85 DYNATEK

00111394

Property of Cook County Clerk's Office

00111394

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



STATE OF IL
COUNTY OF COOK
On February 13, 1997 before me, the
undersigned, a Notary Public in and for said County and
State, personally appeared Rick J. Palandt
known to me to be the President
of the corporation herein which
' known to me to be
and
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that
said instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of its
Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.
Notary Public: *[Signature]*
County, My Commission Expires 4/28/97

By: Nick J. Palandt
Mr. President
By: _____
Mr. _____
Witness: _____
Witness: _____

97114795