

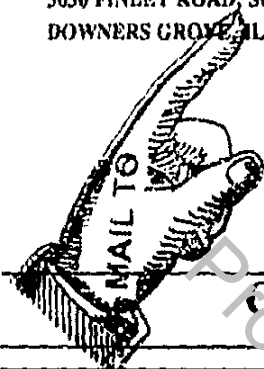
UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNS GROVE, IL 60515

97114846

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNS GROVE, IL 60515

DEPT-01 RECORDING \$23.50
TRAN 7303 02/19/97 15:24:00
46525 + CJ *-97-114846
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2350
B

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ROOSEVELT BANK, A FEDERAL SAVINGS BANK
221 W. CHERRY, NEVADA, MO 64772

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date **02/13/97**
executed by **ANTHONY DICANIO AND SOPHIE DICANIO, HUSBAND & WIFE**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under laws of **THE STATE OF ILLINOIS**
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNS GROVE, ILLINOIS 60515

ATTORNEYS' NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 078
CHICAGO, IL 60602

97114845

and recorded in Book/Volume No.

COOK

County Records, State of **ILLINOIS**

, as Document No.

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

2923 N. 74TH AVE.

ELMWOOD PARK

IL

60707

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DuPage

On **02/13/97** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared **HOWARD A. DAVIS**
known to me to be the **PRESIDENT**
and **CAROL M. KOCHAN**
known to me to be **VICE-PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

Notary Public

DuPage County

My Commission Expires **10/31/2000**

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis

BY: **HOWARD A. DAVIS**
ITS: **PRESIDENT**

Carol M. Kochan

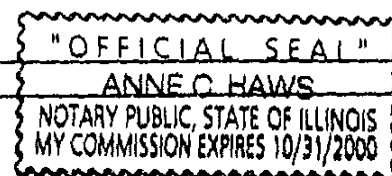
BY: **CAROL M. KOCHAN**
ITS: **VICE-PRESIDENT**

WITNESS:

Don

Kim

97114846



UNOFFICIAL COPY

Property of Cook County Clerk's Office

12-25-220-011

* ADDITION

THE NORTH 33 PART OF LOT 115 IN JOHN RUTHERFORD'S 2ND TO MONT CLAIR
IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP
40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

97114846

RIDER - LEGAL DESCRIPTION