

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

97114866

97 FEB 19 PM 3:27

LOAN # 1705770

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 25.00  
MAIL 0.50  
# 97114866

RECORDER'S STAMP

Property of Cook County Clerk's Office

For good and valuable consideration MIDWEST EXPRESS MORTGAGE COMPANY  
does hereby grant, bargain, sell, assign, transfer and set over unto UNION FEDERAL SAVINGS  
BANK OF INDIANAPOLIS  
a certain Indenture of Mortgage bearing date this 12<sup>TH</sup> day of FEBRUARY, 1997,  
to all its right, title and interest to the premises therein described as follows:

See attached

TAX I.D. # 08-10-102-024

which said Mortgage is RECORDED in the RECORDER'S office of the County of \_\_\_\_\_ in the  
State of \_\_\_\_\_ as Document Number 97114865

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said  
its successors or assigns, Forever, subject only to the provisions in the said indenture of Mortgage.

In Witness Whereof, MIDWEST EXPRESS MORTGAGE COMPANY has executed this instrument by its duly authorized  
officer, and caused its Corporate seal to be here affixed, this 12<sup>TH</sup> day of FEBRUARY, 1997

Seal

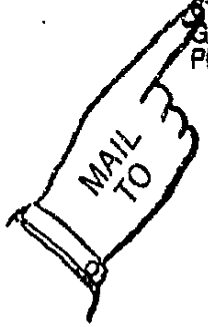
By: Louis Shapiro

Mail to:  
MIDWEST EXPRESS  
Mortgage Company  
618 N. Milwaukee, Suite 30  
Glenview, IL 60026  
Phone (847) 988-1163

97114866

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1166



25.50

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State of Illinois }  
County of COOK } ss.

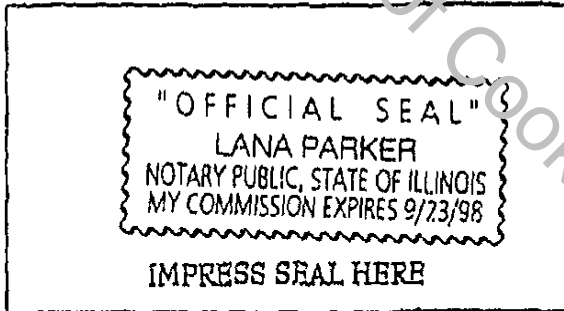
On February 5th, 1997, before me, the undersigned, a Notary Public in and for said County and State, personally appeared BORIS SHAPIRO known to me to the PRESIDENT and \_\_\_\_\_ known to me to the \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledge(s) said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

L. Parker  
County, IL

My Commission Expires:

09/23/98



NAME and ADDRESS OF PREPARER:

MIDWEST EXPRESS  
Mortgage Company  
616 N. Milwaukee, Suite 30  
Glenview, IL 60026  
Phone (847) 998-1153

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LEGAL DESCRIPTION:

LOT 30 IN BLOCK 2 IN FEUERBORN AND KLODE'S ARLINGTON MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, AND PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 08-10-102-024

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