

UNOFFICIAL COPY

DOC PREP, INC. 10/94

My Commission Expires

NOTARY PUBLIC

COUNTY

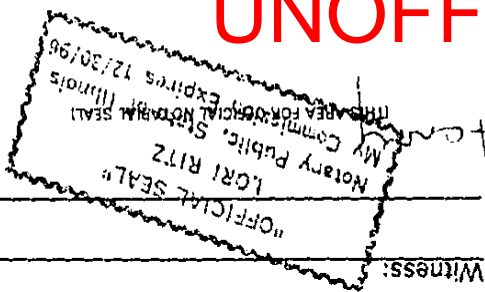
of Directors and that he/she acknowledges said instrument to be the
said corporation; that said instrument was signed and sealed on behalf of
that the seal affixed to said instrument is the corporate seal of said
of the corporation named herein which executed the within instrument

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

On December 11th, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

COUNTY OF
STATE OF

interest and all rights accrued or to accrue under said Real Estate Mortgage
ALSO KNOWN AS: 1648 N. BISSSELL STREET, CHICAGO, ILLINOIS 60614
PIN 14-32-426-116
425



Witness:
By: [Signature]
Its: Debra Bannock - Treasurer

By: [Signature]
Its: Lori Ritz - President

MORTGAGE BANCORP SERVICES

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

COOK County Records, State of ILLINOIS
and recorded in Book/Volume No. _____ (pages) _____, as Document No. _____
a corporation organized under the laws of the STATE OF ILLINOIS
and dated 12/11/95 to MORTGAGE BANCORP SERVICES
is 800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60067
and whose principal place of business is 800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60067
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS
5100 FOREST, DOWNERS GROVE, ILLINOIS 60515
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MICHAEL D. RECHTIN, UNMARRIED and ELENA A. HANCIAN, UNMARRIED
' to MORTGAGE BANCORP SERVICES
and dated 12/11/95
a corporation organized under the laws of the STATE OF ILLINOIS
and whose principal place of business is 800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60067
, as Document No. _____, described hereinafter as follows:

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

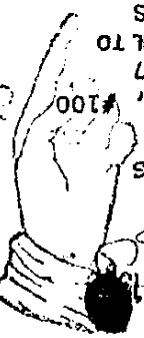
2nd 5205-04

DEPT-01 RECORDING \$23.50
142022 TRAM 1054 12/29/95 09:35:00
415324 KB *-95-284177 COOK COUNTY RECORDER

97114026

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 1023150

F	1023150	A
P	1023150	V
T	1023150	V
I	1023150	D



MORTGAGE BANCORP SERVICES
800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

PREPARED BY: LORI RITZ

JAN 12 11:30

RE RECORD TO CORRECT PIN #

95884177

5031000436

95884177

97114026

97114026

95884176

2352

UNOFFICIAL COPY

3588177

9714036

Property of Cook County Clerk's Office



SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. C-57209

PARCEL 1: LOT 157 (EXCEPT THE NORTHWESTERLY 16.68 FEET THEREOF AND THE NORTHWESTERLY 7.699 FEET OF LOT 158 EXCEPTING FROM SAID LOTS 157 AND 158, THE SOUTHWESTERLY 50 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN EASEMENT FOR ACCESS, INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 TO 141, 145 TO 155 AND 157 TO 160, IN THE SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 15, 1987 AS DOCUMENT NUMBER 8751339, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

97114026

95881177