RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 523590-8

PROPERTY ADDRESS: 1407 S PROSPECT AVENUE PARK RIDGE IL 60068

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SECOND PLOTHING

2、 数、特别的 BBM 的复数有效的复数形式

433.50

1000 (1) 野田 () 秦州经区州设置**在直接疾** (18) (1990年) 超18(28)

DRAFTED BY & RETURN TO: Erica Traylor CUSTOMER SERVICE, 14TH FL FIRST CHICAGO NBDMC PO BOX 331755 DETROIT, MI 48232-9929

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

97114184

LAWRENCE MACHONGA AND INGRID MACHONGA, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE 09-28-95

DOCUMENT NUMBER 95663407 DATE OF RECORDING 09-29-95 PERMANENT INDEX

NUMBER

12-02-214-007

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 01-13-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD MORTGAGE COMPAN: N/K/A FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: JANUARY 22, 1997

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

G. SUDDICK Vice President

ON 01-22-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

G. SUDDICK
Was President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

ERICA TRAYLOR O

TO CONTRIBUTION EXP. 08/12/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Property of Cook County Clerk's Office

LOAN NO. 523590-8

LEGAL DESCRIPTION OF PROPERTY:

LOT 7 IN BLOCK 2, IN THE RESUBDIVISION OF DURCHSLAG'S COURTLAND MANOR, BEING A SUBDIVISION OF PART OF THE SE 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NE 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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Property of Cook County Clerk's Office