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PREPARED BY & WHEN RECORDED

97115469

MAIL TO: _____

JULIA MACNAIR
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 682-01179730



DEPT-01 RECORDING \$25.50
T40011 TRAN 5699 02/19/97 14:58:00
#0007 # KP #-97-115469
COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: JESSE L MUNOZ AND MARY P MUNOZ HIS WIFE

Beneficiary: CROWN MORTGAGE CO.

Date of Deed: April 3, 1979

Date Recorded: April 4, 1979

Book: NA

Page: NA

Document: 24905359

Volume: NA

Image: NA

Microfilm: NA

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 14327 WALLACE ✓, HARVEY IL 60426
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 7, 1996

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT
FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF
ILLINOIS AS SUCCESSOR IN INTEREST TO FIRST
CITICORP SAVINGS AND LOAN OF CHICAGO.



MARSHA A. KOVCESI, ASSISTANT SECRETARY

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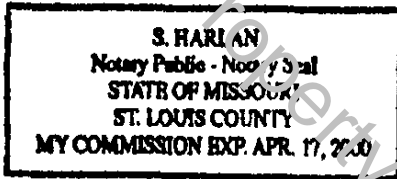
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STATE OF MISSOURI)
) ss
COUNTY OF ST. LOUIS)

On this OCTOBER 7, 1996 , before me, the undersigned, a Notary Public in said State, personally appeared MARSHA A. KOVCSI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT SECRETARY , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



S. HARIAN

_____, NOTARY PUBLIC

COMMISSION EXPIRES: _____

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SCHEDULE "A"

✓ LOT 27 IN BLOCK 4 IN STEAMSIDE PARK A SUBDIVISION OF THE NORTHEAST
1/4 OF SECTION 8 AND PART OF SECTION 9. TOWNSHIP 36 NORTH , RANGE 14
EAST OF THE THIRD PRINCIPLE MERIDIAN IN COOK COUNTY, ILLINOIS.

✓ PIN 29-09-100-014

ATTORNEY'S NATIONAL
TITLE NETWORK, INC

LOAN: 000001179730 DOC: RL POOL:

ACQ ID: AA SELLER #: 071499253

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