## **UNOFFICIAL COPY**

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COUK COUNTY RECORDER

CENTENNIAL TITLE INCORPORATED	j					
CENTENNIAL TITLE INCORPORATED	Above	Space	For	Recorder's	Use	Only]
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KNOW ALL MEN BY TYPESE PRESENTS That The City of Evanston, Department of Housing and Rehabilitation, of the County of Cook and the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the Receipt whereof is hereby acknowledged, do hereby remise, release, convey, and quit-claim unto First Illinois Bank of Evanston, Trust Number R-1639 of \_\_\_\_\_\_\_\_, their heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the \_8th\_day of \_\_\_\_\_\_\_, the good of Cook County, in the State of Illinois, in book \_\_\_\_\_\_\_ of page \_\_\_\_\_\_\_\_, as document no. \_90309535, to the premises the cin described situated in the City of Evanston, County of Cook, and State of Illinois, and legally described as follows, to wit:

Lot 4 and Lot 4A in United Enterprises resubdivision of Lote 1 to 9 inclusive, and the North 16 feet of Lot 10 in Block 1 in Ruche's resubdivision of Block 1 of Grant's addition to Evanston, being the East 2/3 of the South 1/2 of the Northwest quarter of Section 24, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-24-116-073 & 068

Address(es) of Real Estate: 1032A Dodge Ave., Evanston, IL 60202

IN WITNESS WHEREOF, said Grantor has executed these presents, this  $\frac{17714}{2}$  day of  $\frac{\sqrt{RNORA}}{2}$ , 1997.

James Wolinski, Director Community Development

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State of Illinois, County of <u>Cook</u> ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES M. WOLINSKI, DIRECTOR, COMMUNITY DEVELOPMENT, personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal this 17 day of Landar! 19/1. 400 Commission Expires MATTHEW PALEK NOTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 4/17/99 Notary Public This instrument was prepared by: City of Evanston, Housing Rehab 2100 Ridge Avenue, Evan tor. 60201 Mail to: Centennial Title, Inc. 4709-11 W. Golf Rd. Suite 115 60077 Skokie IL Attn: Kathey Garrity