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#0081 : KF *-97-115667
COOK COUNTY RECORDER

Full Satisfaction And Release of Mortgage

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Loan No. 041004495-4
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

*****STEVEN JOHN MICHELS AND LAURIE A. MICHELS, HIS WIFE*****

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15TH day of **FEBRUARY**, A.D. 19 **94**, and recorded in the Recorder's Office of

COOK County, in the State of **ILLINOIS**, in book

of records, on page _____, as document No. **94 201 610**, and a certain Assignment

of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's

Office of **COOK** County, in the State of **ILLINOIS**, in

book _____ of records, on page _____, as document No. **n/a**, to the premises therein described, as follows, to-wit:

LOT 14 in block 5 IN SYNDACKER AND AMB'S ILLINOIS ADDITION TO HAMMOND IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS KNOWN AS: 497 INGRAHAM AVENUE; CALUMET CITY, IL 60409
TAX ID NO. 30-08-401-014-0000 VOL. 223

situated in the **CITY** of **CALUMET CITY**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

19TH day of

SEPTEMBER

A.D., 19 96

ATTEST:

Susan M. Linkus
.....
SUSAN M. LINKUS

Secretary

By *Carole J. Lewis*
.....
CAROLE J. LEWIS

President

STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I,

PATRICIA A. KRENCEL

the undersigned, a Notary Public

in and for said County, in the State aforesaid DO HEREBY CERTIFY THAT CAROLE J. LEWIS

personally known to me to be the

President of

CALUMET FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO

a corporation, and

SUSAN M. LINKUS

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

19TH day of

SEPTEMBER

A.D. 19 96

THIS INSTRUMENT WAS PREPARED BY:

HOLLY BOBLINK C/O

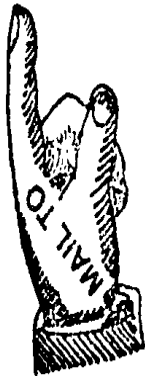
CALUMET FEDERAL SAVINGS & LOAN ASSN.

1350 EAST SIBLEY BLVD.

DOLTON, IL 60419

Patricia A. Krencel
.....
Notary Public

OFFICIAL SEAL
PATRICIA A. KRENCEL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/25/99



ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

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