

CH339181

UNOFFICIAL COPY

COOK COUNTY
RECORDER
JESSICA WHITE
BRIDGEMAN OFFICE

This Instrument Prepared By:

Personal Finance Company

P.O. Box 186

Olympia Fields, IL 60461

700085

02/20/97

001B MCH 11:46
RECORDIN 4 23.00
MAIL 7 0.50
97115132 H

02/20/97

001B MCH 11:46

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(Space Above This Line for Recorder's Use)

MORTGAGE RELEASE

Know all men by these presents, that Personal Finance Company

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Robert Hall, married to Cynthia Hall

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may have acquired in, through, or by a certain mortgage, bearing date the 20th day of September, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book 95676832 of page as Document Number 95676832, as described on page two of this document, together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal on 6th day of February, 1997

[Signature] (SEAL)
[Signature] (SEAL)
Vice-President

STATE OF Illinois COUNTY OF Cook SS

I, Judith A. Curtis a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Larry R. Beeman personally known to me to be the same person is whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this "OFFICIAL SEAL" day of February, 19 97
[Signature] Judith A. Curtis
Notary Public, State of Illinois My Commission Expires 07/19/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

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LEGAL DESCRIPTION

5046 W. Crystal, Chicago, IL 60651

16-04--219-023

LOT 25 IN BLOCK 5 IN ST. PAUL PARK ADDITION BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail To:

Mr & Mrs Hall
5046 W. Crystal
Chicago, IL 60651



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