Loan No. ___11-507154-3

97115352

- . DEPT-01 RECORDING \$27.00 . T\$0012 TRAN 4069 02/19/97 15:02:00 . \$4466 \$ CG *-97-115352
 - COOK COUNTY RECORDER

2	- COUR COUNTY RECORDER
20	
100) A.A. (all)	Full Satisfaction and Release of Mortgage
a.	CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
ラストリ	a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:
	AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST DATED APRIL 30, 1988, AND KNOWN AS TRUST NO 105289-09, AND NOT PERSONALLY
· · ·	of the County of and State of ILL_NOIS , all the right title, interest, claim or demand whatsoever
	it may have acquired in, through or by a certain Mortgage dated the
	in the Recorder's Office of COOK County, in the State or ILLINOIS, as document No. 95085153
	and a certain Assignment of Rents dated the 19TH day of JANUARY, 1995 and recorded in the Recorder's Office of
	COOK County, in the State of <u>ILLINOIS</u> , as document No. <u>95085154</u> to the premises therein
	described as follows, to-wit:
	ALL OF LOT 10, ALSO THE NORTH 1/2 OF LOT 9, ALSO THE NORTH 5 FEET 1/2 INCH (F T IE SOUTH 1/2 OF LOT 9, LYING WEST OF A LINE 90 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SALULOT 9 IN A.J. PRUITT'S RESUBDIVISION OF LOTS 52 TO 59, BOTH INCLUSIVE, IN SUNNYSIDE ADDITION TO SHEKIDAN PARK, BEING A SUBDIVISION OF THE SOUTH 663 FEET OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.
	COMMONLY KNOWN AS: 4432-34 N. DOVER ST., CHICAGO, IL 60640 P/R/E/I #14-17-121-036-0000 BOX 333-CTI
	P/R/E/I #14-17-121-036-0000 BUX 333-UTI
	situated in the CTTY of CHICAGO County of COOK and State of ILLINOIS .

situated in the <u>CITY</u> of <u>CHICAGO</u>, County of <u>COOK</u> and State of <u>ILLINOIS</u> together with all the appurtenances and privileges thereunto belonging or appertaining.

Property or Coot County Clert's Office

	has caused its corporate seal to be hereto affixed, and has caused its name tested this	
to digital to these presents by its vive i resident, and itt	100000 1110 100000	
	NGS AND LOAN ASSOCIATION OF CHICAGO	
ATTEST:		
Allebora & della	By	
	Vice Preside	ent
STATE OF ILLINOIS }		
COUNTY OF COOK } SS.		
0.		
70	I, <u>STEPHANIE G. JENKINS</u> the undersigned, a Notary Public in a	nd
	ERTIFY THAT GERALD T. HAASE personally known to	
	AVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, a me to be of said corporation, and personally known to me to be the sai	
persons whose names are subscribed to the foregoing ins	strument, appeared before me this day in person and severally acknowledg	ed
	instrument as such officers of said corporation and caused the corporate se thority, given by the Board of Directors of said corporation as their free a	
	of said corporation, for the uses and purposes therein set forth.	
GIVEN under my hand and Notarial Scal this	21 TH	
	C/1 - N 1:	
	tephano leiting	_
* OFFICIAL SEAL *	Notary Publ	ic
Stephanie Jenkins Notary Public, State of Illinois	9	
My Commission Expires 5/8/00	<u>C</u>	
	6	
	76	
THIS INSTRUMENT WAS PREPARED BY:	0.0	ı
STEPHANIE JENKINS	$\mathcal{O}_{\mathcal{S}_{\mathcal{C}}}$	1
CENTRAL FEDERAL SAVINGS AND	T'S OFFICE	١
LOAN ASSOCIATION OF CHICAGO		
1601 W. Belmont Avc.		
Chicago, IL 60657		
Chicago, IL 60657		
FOR THE PROTECTION OF THE OWNER, THIS	RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OF TRUST WAS FILED	s
	OF TRUST WAS FILED.	S
FOR THE PROTECTION OF THE OWNER, THIS	OF TRUST WAS FILED.	S
FOR THE PROTECTION OF THE OWNER, THIS		S

Property of Cook County Clerk's Office