

Record and Return to:  
GMAC Mortgage Corporation  
Attn: Security Documents  
3451 Hammond Avenue  
Waterloo IA 50702

**UNOFFICIAL COPY**

Return to:  
Box 178

97116500

DEPT-01 RECORDING \$25.00  
TODD TRAN 7224 02/20/97 13:31:00  
#8752 SK \*-97-116500  
COOK COUNTY RECORDER

LOAN NUMBER: 302793104  
FHLMC NUMBER: 55217878

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

FOR VALUE RECEIVED, FEDERAL HOME LOAN MORTGAGE CORPORATION, 333 West Wacker, Suite 3100 Chicago IL 60606 HEREBY SELLS, ASSIGNS AND TRANSFERS TO GMAC MORTGAGE CORPORATION, 100 WITMER ROAD, HORSHAM, PA 19044, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE/DEED OF TRUST EXECUTED BY JOSE R. DIAZ AND LILLIAN DIAZ, HUSBAND AND WIFE AND CONCEPCION REYES, MARRIED TO VICTORIA REYES\*\* TO UNITED SAVINGS OF AMERICA DATED THE 28TH DAY OF JANUARY, 1987 AND RECORDED IN DOCUMENT NO. 87066788, IN COOK COUNTY, STATE OF ILLINOIS, ON THE 3RD DAY OF FEBRUARY, 1987.

\*\*VICTORIA REYES IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

SIGNED DEC 06 1996

FEDERAL HOME LOAN MORTGAGE CORPORATION

BY: Pasquale Marcantuono Assistant Treasurer

STATE OF VIRGINIA  
COUNTY OF FAIRFAX

BY: Sandra M. Connelly Assistant Secretary

ON DEC 06 1996

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE ABOVE COUNTY AND STATE, PERSONALLY APPEARED Pasquale Marcantuono AND Sandra M. Connelly TO ME PERSONALLY KNOWN TO BE THE Assistant Treasurer AND Assistant Secretary OF SAID COMPANY, THAT THE SEAL AFFIXED TO THE SAID INSTRUMENT IS THE SEAL OF SAID COMPANY BY AUTHORITY OF ITS BOARD OF DIRECTS, AND THEY ACKNOWLEDGED THE EXECUTION OF SAID INSTRUMENT TO BE THE VOLUNTARY ACT AND DEED OF SAID COMPANY, BY IT VOLUNTARILY EXECUTED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SIGNED MY NAME AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR LAST WRITTEN.

Xavier Joyner  
Xavier Joyner  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE  
MY COMMISSION EXPIRES: My Commission Expires July 31, 2000

97116500

PARCEL NUMBER: 13-35-316-028 13-35-316-029  
LEGAL DESCRIPTION: THE SOUTH 6 FEET OF LOT 7 AND ALL OF LOT 8 IN BALDWIN DAVIS SUBDIVISION OF LOTS 5, 6 AND 8 IN BLOCK 2 IN HAGANS AND BROWN'S ADDITION A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS: 1718 NORTH SPRINGFIELD, CHICAGO, ILLINOIS 60647

Prepared By: Marlee Storey  
MARLEE STOREY, GMAC Mortgage Corporation

**BOX 178**

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