

UNOFFICIAL COPY

FMG #: 0214854097
NAME: SHARON L WEISE
P/O DATE: 12/31/1996

AFTER RECORDING, FORWARD TO:

Sharon Weise
907 S. Boulevard
Oak Park, IL 60302

97116771

THIS INSTRUMENT PREPARED BY:
LINDA NAIDL
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

DEPT-01 RECORDING \$25.00
T0012 TRAN 4074 02/20/97 09:17:00
14563 CG *-97-116771
COOK COUNTY RECORDER

Tax Parcel #: 16-07-304-007

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
SHARON L. WEISE AN UNMARRIED WOMAN

to FLEET REAL ESTATE FUNDING CORP.

dated July 27th, 1995, and recorded on 07/31/1995 in Mortgage Record
page _____, and or Instrument # 95-500682, of the
records in the office of the Recorder of COOK County, ILLINOIS
more particularly described as follows, to wit:

See attached for Legal Description.

907-2 S. BOULEVARD
OAK PARK, IL 60302
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 5th day of February, 1997.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

BOX 333-CTI



By *Laura Wilke*
LAURA WILKE
Its MORTGAGE OFFICER

By _____
Its _____

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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P/O DATE: 12/31/1996

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of February
19 97, personally appeared LAURA WILKE and
_____, the MORTGAGE OFFICER and
_____, respectively, of

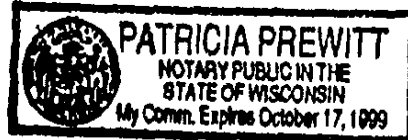
FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires _____

Patricia Prewitt

Notary Public
PATRICIA PREWITT



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Loan No. 0214854097
SHARON L WEISE

LEGAL DESCRIPTION

PARCEL 1: THE SOUTH 21.37 FEET OF THE NORTH 122.38 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOT 34 AND THE WEST 10 FEET OF LOT 35 AND ALSO THE WEST 20 FEET OF THE SOUTH 24.77 FEET OF LOT 34 IN THE RESUBDIVISION OF LOTS 1 TO 11 INCLUSIVE IN GEORGE SCOVILLE'S SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION DATED JULY 13, 1995 AND RECORDED MARCH 18, 1995 AS DOCUMENT 95-465052.

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