

# UNOFFICIAL COPY

Loan No.: 046153-3

PIF: 12/16/96

ILLINOIS  
RELEASE DEED

97116162

Prepared by: Kim Lemay  
Household Financial Services  
577 Lamont Road  
Elmhurst, IL 60126

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 5705 02/20/97 09:22:00  
#0243 # KP #-97-116162  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD FINANCIAL SERVICES, INC., a United  
States Corporation,

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor:  
ROSEMARIE MURRY, MARRIED TO PRENTISS L. MURRY

Name of Mortgagee:  
EXPRESS FUNDING, INC.

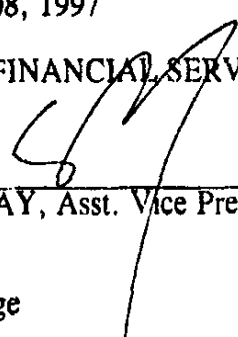
The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, Illinois

Document No., Volume, Page, Mortgage Date:  
DOC 95211911, DATED 3/22/95

Address of Property: 12141 S Loomis Ave  
Chicago IL 60643

Tax ID No.: 25-29-119-001-0000  
Dated: January 08, 1997

HOUSEHOLD FINANCIAL SERVICES, INC.

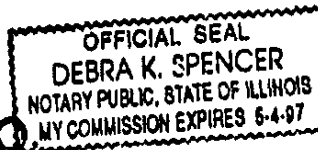
  
SEAN ROCKWAY, Asst. Vice President

State of Illinois  
County of Dupage

On January 08, 1997 before me, the undersigned, a Notary Public in and  
for said State, personally appeared SEAN ROCKWAY, personally  
known to me or proven to me on the basis of satisfactory evidence to  
be the Asst. Vice President of HOUSEHOLD FINANCIAL SERVICES, INC.,  
a United States Corporation executed the within instrument pursuant  
to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this January 08, 1997.

  
Notary Public/Commission Expires



When recorded, please return to: Rosemarie Murry  
12141 S Loomis Ave  
Chicago IL 60643

IL501/KML

MAIL TO

72 SD  
97116162  
Cook County Clerk's Office

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## ATTACHMENT "A" LEGAL DESCRIPTION

LOT 95 IN VICTORY HEIGHTS THIRD ADDITION, A SUBDIVISION  
OF THAT PART LYING SOUTH OF THE RIGHT OF WAY OF THE  
I.C.R.R. OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE  
NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE  
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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LG501

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