97176193

DEED OF RELEASE

(Corporation)	
THIS INSTRUMENT WAS PREPARED	BY
COMMERCIAL CREDIT LOAMS, INC.	
669 N CASS AVENUE	
WESTMONT, IL 60559	
S. R. BAKER	

	RECORDING		\$23.50
T#0011	TRAN 5705	02/20/97	09:28:00
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COOK COUNTY RECORDER

COMMERCIAL CREDIT LOANS, INC.

This Deed of Re	elease Witnesseth, That	COMMERCIA	r credit fo	ANS, INC.
•	ed and existing under t	he laws of the State	of DELA	WARE County,
ILLINOIS (State) executed by	WOJCIECK JEDRZEJOWSK		-	ecured by mortgage
the RECORDER Recording Officers No. 94192698 in Book	of COOK (County) at Page at mortgage or deed of	, for value receive	ILLINOIS (State) d, does hereby	_ , under Document y release in full from

LOT 26 IN BLOCK 3 IN MIDLAND DEVELOPMENT COMPANY'! NORTH LAKE VILLAGE UNIT NO. 12. A SUBDIVISION OF THE SOUTH 1 OF THE SOUTH 1 OF THE SOUTHWEST 1 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1333885, IN COOK COUNTY, ILLINOIS:

PERMANENT INDEX NO: 12--29--306-035

A/K/A 256 E FULLERTON, NORTHLAKE, IL 60164

In Witness Whereof, these presents he	ave been executed	under the seal of :	said Corporation.
pursuant to due authority, this 28 d	ay of AUGUST	, 1990	<u>5</u> .
Attest:		11/1/201/	
Assistant Secretary	By		Vice President

Property of Coof County Clerk's Office

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`	6	CORPOR	ATION ACKNO	DWLEDGEMENT	
State of	$m_{\perp}w$	ots	}ss.		
County of	DU PA	CK/X	,		
On	this	28 day of	AUGUST	1996 A.D., before	me, appeared
	, did say t	nat he is the Vice P		to me personally known, v COMMERCIAL CREDIT LOA WARE Corpu	_
	was sign			porate seal of said corporation by authority	
acknowledg	ged said in	strument to be the	free act and de	ed of said corporation.	
		eof, I have hereunt		and affixed my notarial seal a	at my office in
<u>D</u> L	(County)		(State)		. 0
My Commiss	sion Expires	Market		Shaw Ex	Saler
	nin Explos	NER WILLIAM		/ Notary Public for said Coul	nty and State
A O O O	ARON F	TE OF TORON		0,5	•
* * * * * * * * * * * * * * * * * * *	RY PUBLICINE	TE OF LUNDING STATE OF		*/	20
200	Parage.				rô

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Property of Cook County Clork's Office

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