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RELEASE DEED

97116201

DEPT-01 RECORDING \$27.50
T#0011 TRAN 5705 02/20/97 09:29:00
#0283 # KP #-97-116201
COOK COUNTY RECORDER

MAIL TO:

Simon A Roberts
Edna B Roberts
5200 Galitz Apt 105
Skokie IL 60077

2750

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Simon A Roberts and Edna B. Roberts, as Trustees of the Simon A. Roberts & Edna B. Roberts Family Revocable Trust dated 10/2/89, its Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 24th day of July, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 90361786, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 90361787 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED:

LAWYERS TITLE INSURANCE CORPORATION
10 SOUTH DEARBORN, SUITE 3250
CHICAGO, ILLINOIS 60603-2093

Permanent Index Number(s): 10-28-105-064-1005

THIS INSTRUMENT WAS PREPARED BY: Veronica Thompson, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 5200 Galitz, Unit 105, Skokie, IL 60077

Dated this 17th day of September 1996

Sandra J. Munn Travis (SEAL)
SANDRA J. MUNN TRAVIS, VICE PRESIDENT

Pamela R. Sierra (SEAL)
PAMELA R. SIERRA, MORTGAGE LOAN OFFICER

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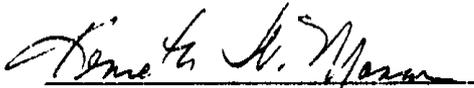
UNOFFICIAL COPY
(STATE OF ILLINOIS)

SS.

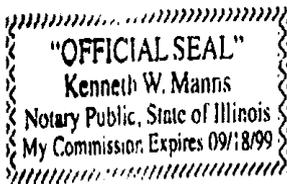
(COUNTY OF COOK)

I, Kenneth Manns, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 17th day of September, 1996.



Kenneth Manns, Notary Public



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Commitment Number: C-42343

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 105 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER DESCRIBED AS "PARCEL"):

LOTS 15, 16 AND 17 OF GALITZ SUBDIVISION OF THAT PART OF LOT 10 LYING WEST OF THE NORTH AND SOUTH 1/4 SECTION LINE OF THE COUNTY CLERK'S DIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (BEING LOT "A" IN A FORMER SUBDIVISION OF PART OF SAID LOT 10) ALSO A STRIP OF LAND 18.3 FEET IN WIDTH SOUTH OF AND ADJOINING SAID LOT 10 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE CENTRAL NATIONAL BANK IN CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 30, 1977, AND KNOWN AS TRUST NUMBER 22537, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24113712, AS AMENDED BY DOCUMENT RECORDED IN THE OFFICE OF THE RECORDER, AS DOCUMENT 24159557, TOGETHER WITH AN UNDIVIDED 5.10% PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2:

EASEMENT APPURTENANT TO THE PREMISES HEREIN CONVEYED, A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NUMBERS P-24 AND P-27, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, AS AMENDED, ALL IN COOK COUNTY, ILLINOIS.

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