

# UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED  
MAIL TO: Julia MacNair 9/15/97  
JULIA MACNAIR  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9481  
GAITHERSBURG, MD 20898-9980

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 682-01788370

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 5705 02/20/97 09:32:00  
#0302 # KP \*-97-116220  
COOK COUNTY RECORDER

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: KAREN B. WARREN, A SPINSTER AND JAMES W. WARREN, A BACHELOR  
\*MORTGAGE RE-RECORDED ON JULY 28, 1989 AS DOCUMENT NO. 89-347407

Beneficiary: WESTAMERICA MORTGAGE COMPANY

Date of Deed: April 8, 1988  
Date Recorded: April 13, 1988  
Book: NA  
Volume: 563  
Tax ID: 1615410039

Page: NA  
Image: NA

Document: 88-153306  
Microfilm: NA

### Legal Description:

SEE ATTACHED SCHEDULE A

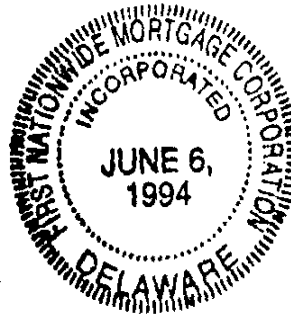
Property Address: 814 S. KEDVALE AVENUE, CHICAGO IL 60624  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on February 5, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION

97126220

LAWYERS TITLE INSURANCE CORPORATION  
10 SOUTH LASALLE STREET, 25th FLOOR  
CHICAGO ILLINOIS 60603  
CASE NO. \_\_\_\_\_



*K Klima*  
KENNETH KLIMA  
REAL ESTATE OFFICER

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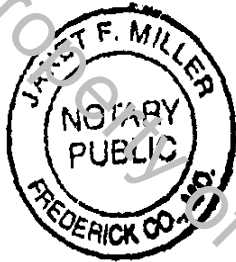
Property of Cook County Clerk's Office

05-29-16

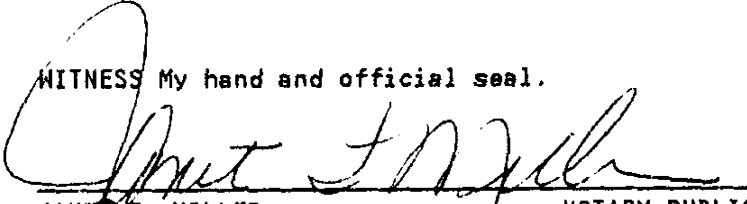
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STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this February 5, 1997, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITNESS My hand and official seal.

  
JANET F. MILLER, NOTARY PUBLIC  
COMMISSION EXPIRES: February 26, 2000

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## SCHEDULE "A"

LOT 26 IN BLOCK 4 IN MUNSON'S ADDITION TO CHICAGO, A SUBDIVISION (EXCEPT THE NORTHEAST 1 ACRE THEREOF) OF 26 ACRES LYING NEXT SOUTH AND ADJOINING THE CENTER OF LARRY POINT ROAD OF THE EAST 1/2 OF THE SOUTHEAST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-15-413-039 VOLUME 563

97116220

LOAN: 000001788370 DOC: RL POOL:

ACQ ID: 13 SELLER #: 0000935687

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