

# UNOFFICIAL COPY

97116272

. DEPT-01 RECORDING \$23.50  
. T#0011 TRAN 5705 02/20/97 09:42:00  
. #0358 : KF #-97-116272  
. COOK COUNTY RECORDER

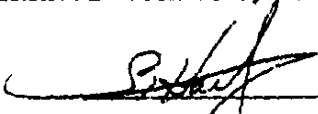
**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**  
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CHRISTINE JACKSON, DIVORCED AND NOT SINCE REMARRIED of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date April 27, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 96-324777 in Book of Records, Page , to the premises therein described, as follows, to-wit: 96-09572

SEE ATTACHED

Situate in CHICAGO ,County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this January 29, 1997.

FORD CONSUMER FINANCE COMPANY, INC.

  
S. Hastings, Asst. Vice President

  
Karen Milburn, Asst. Secretary

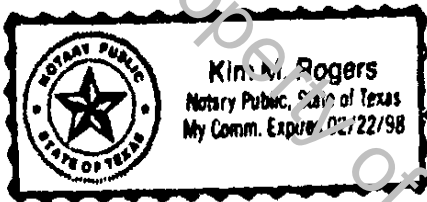
97116272  
Recorder's Office

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STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Milburn, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this January 29, 1997.



*Kim M. Rogers*  
Kim M. Rogers, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Kim M. Rogers  
RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.  
P.O. BOX 680404  
DALLAS, TEXAS 75265-0404

PAID BOX#4093 ATTENTION: RECONVEYANCE DEPARTMENT  
ACCOUNT #0871 - 0237009

#### LEGAL DESCRIPTION ADDENDUM

A/K/A 7533 SOUTH CHAPPEL. P.I.N.#20-25-401-015 THE SOUTH 33.33 FEET OF LOT 28 IN BLOCK 2 IN LITTLE AND SIDDON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

FORD INSURANCE CORPORATION  
5000 DEARBORN, SUITE 3250  
CHICAGO, ILLINOIS 60603-2093

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