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1997 JAN 20 10:00 AM

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COOK COUNTY RECORDERS

DEED OF RELEASE (Corporation)

97117436

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.
a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in COOK County,
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage
executed by FLORENCE E. JEFFERY (WIDOW)
dated SEPTEMBER 26th, 1987, and recorded SEPTEMBER 29, 1987, in the office of
the RECORDER OF DEEDS, ILLINOIS, under Document
No. 87531377 in Book _____ at Page _____, for value received, does hereby release in full from
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

THE SOUTH $\frac{1}{2}$ OF LOT A IN OWNERS RESUBDIVISION OF LOT 17 IN HOMEWOOD GARDENS
ACRES NUMBER 2 A SUBDIVISION OF (EXCEPT THE EAST $\frac{1}{2}$ THEREOF) OF THE SOUTH $\frac{2}{3}$ OF
THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A/K/A: 3062 HICKORY RD
HOMEWOOD, IL. 60430

PERMANENT PARCEL NUMBER: 28-36-302-036

97117436

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 20th day of JANUARY, 1997.

Attest:

A. T. PALM SR.

Assistant Secretary

COMMERCIAL CREDIT LOANS, INC.

By D.A. MAY

D.A. MAY

Vice President

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CORPORATION ACKNOWLEDGEMENT

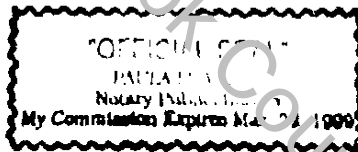
State of ILLINOIS
County of COOK

} ss.

On this 11th day of August, 1997 A.D., before me, appeared
D.A. MAY to me personally known, who being by me
duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC.
a DELAWARE Corporation, and that
the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said
instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors, and said D.A. MAY
acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in
COOK ILLINOIS
(County) (State)

My Commission Expires:



Paula A. ...
Notary Public for said County and State

97117436

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Notary's Office