

# UNOFFICIAL COPY

2795111

JULIE STASCHKE  
9658 BALTIMORE AVENUE-SUITE 400  
COLLEGE PARK, MARYLAND 20740

DEPT OF RECORDS & CLERK \$23  
150015 IRAN 0394 02/20/97 10:21:00  
4311 : DU \*--97-11745  
COOK COUNTY RECORDER

CONFIDENTIAL  
NOTARY PUBLIC  
JULIE STASCHKE

97117454

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: C11865

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CITY MORTGAGE CORPORATION  
500 ENTERPRISE ROAD  
HORSHEAM, PA 19044

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/19/96 executed by

PATRICIA ANN CLAYTON, DIVORCED AND NOT SINCE REMARRIED AND LENA LAYTON, A WIDOWER, AS JOINT TENANTS

to CITY FEDERAL FUNDING AND MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF MARYLAND and whose principal place of business is 9658 BALTIMORE AVENUE SUITE 400, COLLEGE PARK, MARYLAND 20740 and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document No. 413547, Cook County Recorder, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 6340 N. GLENWOOD AVE., CHICAGO, IL 60660

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CITY FEDERAL FUNDING  
AND MORTGAGE CORPORATION

On 4 5 96 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared \_\_\_\_\_ known to me, and known to me to be the \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Title: \_\_\_\_\_

Witness: DEGE SCOTT

Notary Public State of \_\_\_\_\_  
County of \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

Notary

97117454

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## LEGAL DESCRIPTION OF PROPERTY

LOT 6 AND THE SOUTH 8 1/3 FEET OF LOT 5 IN  
R.B. FARSON'S SUBDIVISION OF THE NORTH 26 RODS  
AND 11 FEET OF THE NORTHWEST 1/4 OF THE  
NORTHWEST 1/4 OF SECTION 05, TOWNSHIP 40  
NORTH, RANGE 14 AND THAT PART OF NORTH 26 RODS  
AND 11 FEET OF THE NORTHEAST 1/4 OF SECTION  
06, TOWNSHIP 40 NORTH, RANGE 14, LYING EAST OF  
CLARK STREET, IN COOK COUNTY, ILLINOIS.

D.I.N. # 14-05-101-032-0000

Property of Cook County Clerk's Office

9/14/2014