## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY: JANET TRIMBLE CMAC MORTGAGE CORPORATION

3451 HAMMOND AVENUE WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO:

GMAC MORTGAGE CORPORATION P.O. BOX 780

WATERLOO, IA 50704

319-236-5594

304466139



971171.07

selected by reblief st 953 - jugg 0477 0572979**7 12:34:**0 97-11750 1975年11日 -Ħ nger i gray grichedar

SATISFACTION OF MORTGAG	971175	07	
THIS CERTIFIES that a certain mortgage	oxecuted by 10%		
		A CONTRACTOR OF THE CONTRACTOR	y a victor of the second secon
to THE FIRST MORTOVE CORPORATIO			
and thereafter assigned to dated MAY (RI) (1993)		The second of th	and the second section
dated MAY RD Oxining	, calling for the	original principal sum of .	
Fifty Five Thousand Three Handr	ed Sixty Two bo	ollars	
AND 90/100	and the second second second second second second second	And the second s	dollars
(\$ 55, 162.00 ), and recorded	05/10/1993	in Mortango Record	, радо
, and or Instrument #	0.2-348039	(Borecorded on	💹 jin Mortgage
Record , page	and/or Instrum	sont #	), of the
Record , page records in the office of the Recorder	of codk	County, 11/1/19018	
more particularly described as follows, t	o wit:	· · · · · · · · · · · · · · · · · · ·	
LOT 25 IN BLOCK 2 IN AHERN'S		UBDIVISION OF THE EAST I/	R OF THE
EAST 1/2 OF THE SOUTHWEST 1/	4 OF THE NORTH	EAST 174 OF SECTION 36, T	OWNSHIP
39 NORTH, RANGE 14, EAST OF	THE THIRD PKIN	CIPAL MERIDIAN, IN COOK C	OUNTY,
ILLINOIS.	Ú		

Parcel Number: 2036227013

Commonly known as: 8347 B Middle LLb AVE

CHICAGO, IL 60617184

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>LST</u> day of <u>FEBRUARY</u> 1997

Norwest Mortgage, Inc., a California Corporation successor by merger to Norwest Mortgage, Inc. a Minnesota Corporation and successor by name change to Directors Mortgage Loan Corporation, a California Corporation

8v

Renneyly R. Perkins

Its 🕠 ice Pwesident

FOR PROTECTION OF OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IL REL PAGE 1 OF 2

## **UNOFFICIAL COPY**

304466139

State of TOWA	}		
County of Black Hawk	1		
Before me, the undersigned, a Notary E	Public in and for 1 R. Perkins	said County and St	ate this IST day of FEERCARY
Vice President		_ , of	
Norwest Mortgage, Inc.			
who as such officer for and on its beha-	lf acknowledge	d the execution of the	ne foregoing instrument.
Witness my hand  My commission expires: 64° 62° 199°		mu C. M.	
		Notary Public	Janet M. Frimble
97117.07	Coop	County	Janet M. Tramble