

UNOFFICIAL COPY

RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:

MMS/Attn. Sherry Doza
1990 Post Oak Blvd., Suite 1080
Houston, Texas 77058
Tel. (800) 795-5263

Pool 0263285
Loan Number 0006319807
Nations 2000139358

97117833

(Space Above this Line For Recorder's Use Only)

425_9801

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That J I KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 19, 1990 AND KNOWN AS TRUST NUMBER 11297 ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois

Recording Ref: Instrument/Document No. 93884403
Original Beneficiary: J I KISLAK MORTGAGE CORPORATION
Property Address: 10306 SOUTH LINUS LANE
OAK LAWN IL 60453

For and in consideration of the sum of Ten and No/100 dollars (\$10 00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land

SEE EXHIBIT 'A'

PIN# 24-16-200-044

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 26 day of August A D 1996

J I KISLAK MORTGAGE CORPORATION

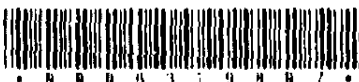
By

SHERRY DOZA
VICE PRESIDENT

Attest

LINDA SHANNON
ASSISTANT SECRETARY

97117833



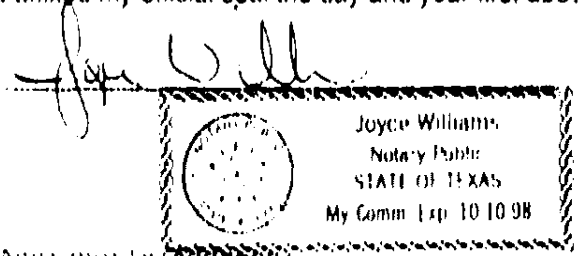
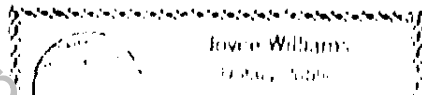
• 0 0 0 0 3 1 9 9 0 7 •

UNOFFICIAL COPY

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 26 day of August A D 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J I. KISLAK MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written



Assignor's Address:
205 PARK CLUB LANE
BUFFALO, NY 14231

Assignor's Address:
14750 PALMETTO FRONTAGE ROAD
MIAMI LAKES, FLORIDA 33016-5897

Property of Cook County Clerk's Office

97117833



UNOFFICIAL COPY

EXHIBIT A

Loan: 0006319807

Kislnk

425 9601

THE NORTH 1/2 OF LOT 5 (EXCEPT THE NORTH 167 FEET, THE SOUTH 0.5 FEET OF THE NORTH 235.50 FEET, THE EAST 33 FEET THEREOF AND EXCEPT THAT PART OF THE NORTH 1/2 OF LOT 5 LYING SOUTH OF THE NORTH LINE OF LOT 1 IN WEBBER'S SUBDIVISION OF THE SOUTH 120 FEET OF THE NORTH 355.5 FEET MEASURED ON THE EAST LINE OF THE NORTH 1/2 OF LOT 5 IN FREDERICK H. BARTLETT'S MAPLEWOOD PARK), IN BLOCK 1 IN FREDERICK H. BARTLETT'S MAPLEWOOD PARK, BEING A SUBDIVISION OF LOTS 3 AND 4 AND LOT 2 (EXCEPT THE EAST 2 RODS THEREOF) ALL IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

9-11-7833