RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING **RETURN TO:**

MMSI/Attn. Sherry Doza 1990 Post Oak Blvd., Suite 1080 Houston, Texas 77056 Tel. (800) 795-5263

0391353

Loan Number: 0007045379

Nations:

2000277679

425_9601

100 JIK

97117907

DEPT-01 RECORDING

\$25.50

T#0008 TRAN 3320 02/20/97 10:39:00

\$7246 F B J #-97-117907

COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

97117907

That J.I. KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of and certain promissory note executed by BARBARA JEAN GRIFFIN AND ETHEL THURMAN AND FELIX THURMAN ("Bo rower(s)") secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94102958

Original Beneficiary: AIM MORTGAGE, INC.

Property Address: 1108 WEST 102ND STREET

CHICAGO IL 60643

For and in consideration of the sum of Ten and No/100 doilars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledger, does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said properly securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 25-08-417-036

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and rote, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 26 day of August A.D. 1996

J.I. KISLAK MORTGAGE CORPORATION

By:

Attest:

ASSISTANT SECRETARY

THETTO Soot Colling C THE TANK

THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 26 day of August A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

Joyce Williams Notary Public STATE OF TEXAS My Conin. [xb. 10-10-98]

SESSESSES SE BOOKE

Assignee's Address. 205 PARK CLUB LANE **BUFFALO, NY 14231**

Or Cook County Clark's Office 17907



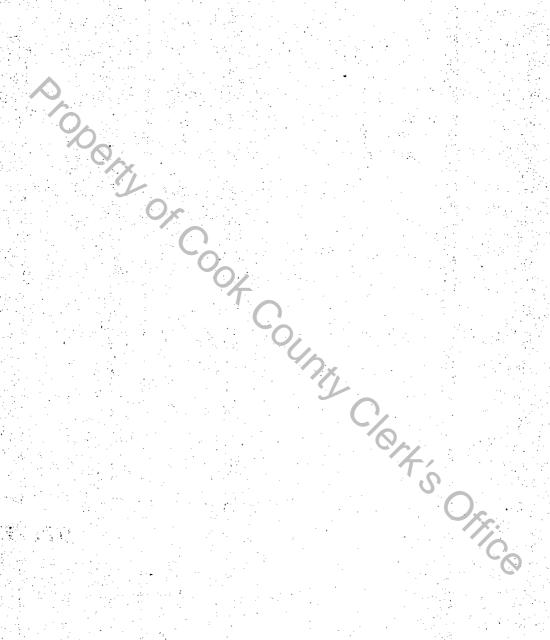


EXHIBIT A

Loan: 0007045379

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Kislak

425_9601

LOT 74 (EXCEPT THE WEST 1/3 THEREOF) AND THE WEST 2/3 OF LOT A, RANGE, COURT, COOK COUNTY, Clark's Office of the county 75 IN TRUESDELL AND BROWN'S SUBDIVISION OF LOT 12 IN HITT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 HORTE, RANGE 14, HAST OF THE TEIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

