RECORDING REQUESTED BY PREPARED BY/AFTER RECORDING **RETURN TO:**

MMSI/Attn. Sherry Doza 1990 Post Oak Blvd., Suite 1080 Houston, Texas 77056 Tel. (800) 795-5263

Pool:

0381029

Loan Number: 0006960286 Nations: 2000229415

97117917

DEPT-01 RECORDING

\$25.50

TRAN 3320 02/20/97 10:41:00 T\$(0)08

\$7256 : BJ *-97-117917

COOK COUNTY RECORDER

425_9601

100 JIK

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of the certain promissory note executed by GABRIEL BAILON AND MARIA BAILON ('Borrower(s)') secured by a martgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Ulinois:

Recording Ref:

Instrument/Document No. 93960644

Original Beneficiary: J. I. KISLAK MORTGAG': CORPORATION

Property Address: 2728 NORTH MONTICELEC AVENUE

CHICAGO IL 60647

For and in consideration of the sum of Ten and No/100 dollars (\$10,00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledger, does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assign a) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 13-26-305-033

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described examing the payment thereof, or otherwise.

Executed this the 26 day of August A.D. 1996

J.I. KISLAK MORTGAGE CORPORATION

LINDA SHANNON

ASSISTANT SECRETARY





A MARIAN Sold of Collaboration Collabor

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 26 day of August A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOE, I have hereunto set my hand and affixed my official seal the day and year first above

written.

Joyce Williams
Notary Public
STATE OF TEXAS

My Comm. Exp. 10-10-98

Assignee's Address: 205 PARK CLUB LANE BUFFALO, NY 14231 Assignor's Address:
14750 PALMETTO FRONTAGE ROAD
MIAMI LAKES, FLORIDA 33016-5897

97117917



October Colling Clarks Office

EXHIBIT A

Loan: 0006960286

Kislak

425 9601

LOT 40 IN BLOCK 2 IN CRATTY AND KIRKEBY'S SUBDIVISION OF LOT 1 IN KIMBELL'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHERE 1/4 AND THE WEST, 1/2 OF THE SOUTHEAST 1/4 (EXCEPT 25 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. He of the Mer.

Clark's Office

