RECORDING REQUESTED BY! PREPARED BY/AFTER RECORDING **RETURN TO:**

MMSI/Attn. Sherry Doza 1990 Post Oak Blvd., Suite 1080 Houston, Texas 77056 Tel. (800) 795-5263

Nations:

425_9601

0381067

Loan Number: 0006980848

2000242293

100 JIK

97117929

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

COOK COUNTY RECORDER

T40008 TRAN 3320 02/20/97 10:43:00

\$7268 F BJ *-97-117929

DEPT-01 RECORDING

\$25,50

That J.I. KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of the certain promissory note executed by OLGA L. RODRIGUEZ AND JOSUE H. RODRIGUEZ AND OSEAS H. RODR'GUEZ AND CARMEN A. RODRIGUEZ ('Borrower(s)') secured by a Mortgage therewith executed by Bornwer(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook. State of Illinois:

Recording Ref: instrument/Document No 94(51355

Original Beneficiary: J.I. KISLAK MORTGAGE CURFORATION

Property Address: 3410 WEST 71ST PLACE

CHICAGO IL 60629

For and in consideration of the sum of Ten and No/100 dollars (\$12.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does have by transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assignce) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 19-26-201-040

97117929

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, fourther with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 26 day of August A.D. 1996

J.I. KISLAK MORTGAGE CORPORATION

Attest: LINDA SHANNOÑ

ASSISTANT SECRETARY



ROWELL SAND

Solo Cook Collins Clarks Onico

THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 26 day of August A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to rne personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

Joyce Williams Notary Public STATE OF TEXAS

My Comm. Exp. 10-10-98

Assignee's Addres 205 PARK CLUB LANE BUFFALO, NY 14231

Or Cook County Clerk's Office 97117929



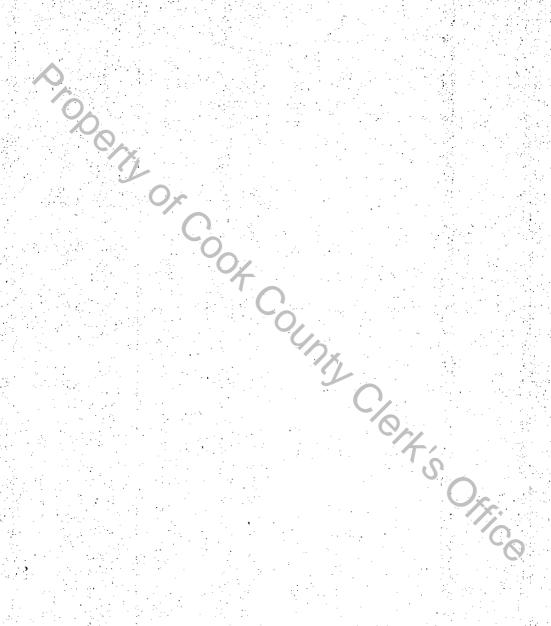


EXHIBIT A

Loan: 0006980848

Kislak

425 9601

LOT 76 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH WE. 13 h. S. Cook County Clark's Office 3/16THS OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, PLUISE 13 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIANTS.

97117329

