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**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

MMSI/Attn. Sherry Doza
1990 Post Oak Blvd., Suite 1080
Houston, Texas 77056
Tel. (800) 795-5263

Pool: 5806140
Loan Number: 0010271312
Nations: 2000555413

97117977

DEPT-01 RECORDING \$25.50
T#0008 TRAN 3323 02/20/97 11:35:00
#7316 # B.J * -97-117977
COOK COUNTY RECORDER

425_9601

100 JIK

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOSEPH A. MAHONEY AND HEIDI M. MAHONEY ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No 95667339
Original Beneficiary: C & R MORTGAGE CORPORATION
Property Address: 8131 ELIZABETH
NILES IL 60714

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 09-14-410-006-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 26 day of August A.D. 1996

J.I. KISLAK MORTGAGE CORPORATION

By: Sherry Doza

SHERRY DOZA
VICE PRESIDENT

Attest: Linda Shannon

LINDA SHANNON
ASSISTANT SECRETARY

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2500

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PROPERTY

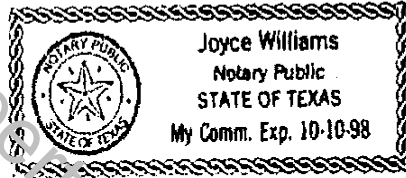
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 26 day of August A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



J. Williams

Assignee's Address:
205 PARK CLUB LANE
BUFFALO, NY 14231

Assignor's Address:
14750 PALMETTO FRONTAGE ROAD
MIAMI LAKES, FLORIDA 33016-5897

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EXHIBIT A

Loan: 0010271312

Kislak

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LOT SIX IN BLOCK 8 IN PATER'S MILWAUKEE AVE HEIGHTS, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, LYING WEST OF MILWAUKEE AVE, ALSO THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE CENTER LINE OF MILWAUKEE AVE, 203 FEET SOUTHEASTERLY OF THE INTERSECTION OF THE CENTER QUARTER THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE CENTER LINE OF MILWAUKEE AVE, 150 FEET, THENCE SOUTHWESTERLY PARALLEL TO THE CENTER LINE OF MILWAUKEE AVE 275 FEET, THENCE NORTHEASTERLY 150 FEET TO THE CENTER LINE OF MILWAUKEE AVE, THENCE NORTHWESTERLY ALONG THE CENTER LINE OF MILWAUKEE AVE, 275 FEET TO THE PLACE OF BEGINNING.)

THIS PROPERTY HAS BEEN DEREGISTERED FROM THE TORRENS SYSTEM BY DOCUMENT RECORDED AS DOCUMENT NUMBER 92-783350.

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