

UNOFFICIAL COPY

JULIE STASCHKE  
9658 BALTIMORE AVENUE-SUITE 400  
COLLEGE PARK, MARYLAND 20740

97117146

When Recorded Return To:  
Nationwide Recording Service  
17911 Von Karman Ave. Ste#230  
Irvine, CA 92614  
**E-CORPORATION**

..... SPACE ABOVE THIS LINE FOR RECORDER'S USE .....  
2830272 Corporation Assignment of Real Estate Mortgage

LOAN NO.: CH2063  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
AAMES CAPITAL CORPORATION, 3731 WILSHIRE BLVD, 3RD FLOOR, LOS ANGELES, CA 90010

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated 04/24/96 executed by

PAUL J. MAGEE AND WILLIE MAE MAGEE, HIS WIFE, AS JOINT TENANTS

to CITY FEDERAL FUNDING AND MORTGAGE CORPORATION a corporation organized  
under the laws of THE STATE OF MARYLAND and whose principal place of  
business is 9658 BALTIMORE AVENUE-SUITE 400, COLLEGE PARK, MARYLAND 20740  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_ as Document  
No. 2830272 Cook County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 1414 N. MASSASOIT AVE., CHICAGO, IL 60651

TOGETHER with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

STATE OF ~~MARYLAND~~ VIRGINIA  
COUNTY OF FAIRFAX

CITY FEDERAL FUNDING  
AND MORTGAGE CORPORATION

On 24TH DAY OF APRIL, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and  
for said County and State, personally  
appeared LAWRENCE S. BROWN known to me,  
and known to me to be the PRESIDENT of  
the corporation herein which executed the  
within instrument, that the seal affixed to  
said instrument is the corporate seal of  
said corporation: that said instrument was  
signed and sealed on behalf of said corpor-  
ation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she  
acknowledges said instrument to be the  
free act and deed of said corporation.

By: LAWRENCE S. BROWN  
Its: PRESIDENT

W. E. Carroll  
Witness: ALICE F. CARROLL

Notary Public State of VIRGINIA  
County of FAIRFAX

BETH ANN STELLIO  
Notary Public

My Commission Expires: 03/31/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97117146

2350

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## LEGAL DESCRIPTION OF PROPERTY

THE SOUTH 33 FEET OF LOT 89 IN TODD'S  
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2  
OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF  
SECTION 05, TOWNSHIP 39 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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