

# UNOFFICIAL COPY

07117219

## Full Satisfaction And Release of Mortgage

PROSPECT FEDERAL SAVINGS BANK

Loan No. 50311134-4

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Jan Jarzabek, married to Zofia Jarzabek

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

22nd day of August, A.D. 1991, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page 111, as document No. 97130351, and a certain Assignment

of Rents dated the 1st day of August, 1991, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page 111, as document No. 97130351, to

the premises therein described, as follows, to wit:

LOT 12 IN BLOCK 6, IN ARCHER HIGHLANDS ADDITIONS, BEING B.L. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST QUARTER OF THE WEST HALF OF THE NORTH EAST QUARTER SECTION 10, AND THE EAST QUARTER EXCEPT THE NORTHEAST CORNER (EASE OF WAY) OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known as: 5234 S. East Ave  
Chicago, IL 60632

97117219

PN# 19-10-515-027

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Box 353

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this \_\_\_\_\_ day of February, A.D. 19\_\_\_\_.

ATTEST:

\_\_\_\_\_  
Secretary

\_\_\_\_\_  
President

STATE OF Illinois }  
COUNTY OF Cook } I, \_\_\_\_\_, the undersigned a Notary Public

in and for said County, in the presence of DO HEREBY CERTIFY THAT \_\_\_\_\_ personally known to me to be the President of \_\_\_\_\_ personally known to me to be the Secretary of said corporation, and personally known to me to be the same person, whose names are subscribed to the foregoing instrument, appeared before me this day in person, severally and jointly, that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as herein a voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day of February, A.D. 19\_\_\_\_.

THIS INSTRUMENT WAS PREPARED BY  
Patricia A. Rindker

\_\_\_\_\_  
Notary Public



\_\_\_\_\_  
Box 353

97117219