

UNOFFICIAL COPY

Prepared By
MIDWEST MORTGAGE COMPANY
950 N. MILWAUKEE AVE.
SUITE 305
GLENVIEW, IL 60025

97118457

DEPT-01 RECORDING \$23.50
T40011 TRAN 5712 02/20/97 13:28:00
#0649 # KF *-97-118457
COOK COUNTY RECORDER

and When Recorded Mail to
POST CLOSING
MIDWEST MORTGAGE COMPANY
950 N. MILWAUKEE AVE.
SUITE 305
GLENVIEW, IL 60025

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, FSB

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated 2/7/97
executed by Peter V. Baugher and Robin S. Baugher, husband and wife,

to MIDWEST MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principle place of business is 950 N. MILWAUKEE AVENUE, SUITE 305, GLENVIEW, IL. 60025

and recorded in Cook County
State of ILLINOIS

described herein after as follows:

County Records

See Attached Legal

97118455

Commonly known as 1310 Sheridan Road, Wilmette, Illinois 60091

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Date of Execution:

On _____ before _____
(Date of Execution)

me, the undersigned, a Notary Public in and for said
County and State, personally appeared
SAVELY RADVINSKY
known to me to be the PRESIDENT
and MARK BOEHM

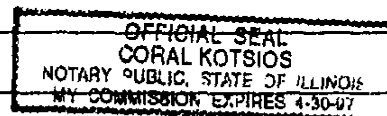
known to me to be QUALITY CONTROL MANAGER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

COOK County,
Notary Public: Coral Kotsios - Coral Kotsios
My Commission Expires: April 30, 1997

By: SAVELY RADVINSKY
Its: PRESIDENT

By: MARK A. BOEHM
Its: QUALITY CONTROL MANAGER

Witness: ANNE BLOEDORN



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SC 337857

TICOR TITLE INSURANCE

2350

97118457

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Property of Cook County Clerk's Office

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TICOR TITLE INSURANCE COMPANY

Commitment No.: SC337857

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

PARCEL I:

ALL THAT PART OF LOTS 1 AND 2 IN BLOCK 9 IN MILTON M. WILSON'S ADDITION TO WILMETTE, A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHEASTERLY OF A LINE DRAWN AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHEASTERLY LINE OF SHERIDAN ROAD (SAID POINT BEING ALSO ON THE SOUTHWESTERLY LINE OF SAID LOT 1) AND WHICH POINT IS 115 FEET IN A NORTHWESTERLY DIRECTION FROM THE MOST SOUTHERLY CORNER OF SAID LOT 2; THENCE RUNNING IN A NORTHEASTERLY DIRECTION ON A STRAIGHT LINE PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 2, 120 FEET TO A POINT; RUNNING THENCE IN A NORTHEASTERLY DIRECTION ON A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH POINT IS 15 FEET DUE WEST OF THE NORTHEAST CORNER OF SAID LOT 2; RUNNING THENCE EAST OF THE NORTH LINE OF SAID LOT 2, 15 FEET TO THE NORTHEAST CORNER OF SAID LOT 2 IN THE VILLAGE OF WILMETTE, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I FOR THE PURPOSES OF ACCESS TO THE SHORELINE OF LAKE MICHIGAN, AS CREATED BY AGREEMENT BETWEEN THE WILMETTE PARK DISTRICT AND JAMES E. MALLEE AND OTHERS, AS DISCLOSED BY MEMORANDUM OF AGREEMENT DATED APRIL 20, 1969 AND RECORDED AS DOCUMENT 20,977,794 OVER THE PREMISES DESCRIBED AS PARCEL VII ON EXHIBIT "A" ATTACHED TO SAID MEMORANDUM, ALL IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1310 SHERIDAN ROAD, WILMETTE, ILLINOIS 60091

PERMANENT INDEX NUMBER: 05-27-404-002

END OF SCHEDULE A

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