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97118510

DEPT-01 RECORDING

\$23.50

T#0011 TRAM 5712 02/20/97 13:38:00

#0683 # KP *-97-118510

COOK COUNTY RECORDER

SC337258 771.

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT S. ALTMAN AND DEBRA SIEGEL HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 8, 1995, and recorded on December 14, 1995, in Docket 95870733 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

9350
KS

LOT 3 IN THE GARDENS A SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 05-33-117-104-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 433 CEDAR, WILMETTE, IL, 60091

Witness our hands and seals February 3, 1997.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation

97118510

By: Carol Robertson
Carol Robertson
Assistant Vice President

Attest: Alice M. Miller
Alice M. Miller
Assistant Secretary

TICOR TITLE INSURANCE

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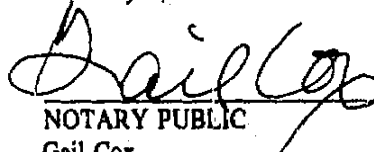
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 3, 1997 .


NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

• Prepared By:
Dee H. Barfield
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan Number: 0001583016280
County of Cook
Investor Number: ZZZ
Investor Category:
Investor Loan Number:

11.00
Revised 3/95

• mail to:

Mr. & Mrs. Altman
433 Cedar
Wilmette IL 60091



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