

97118521

DEPT-01 RECORDING \$23.50
T#0011 TRAN 5712 02/20/97 13:40:00
#0696 # KF *-97-118521
COOK COUNTY RECORDER

320748

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDDIE BOWENS, JR. AND JUANITA BOWENS

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 23RD day of FEBRUARY A.D., 1984 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records, on page, as Document No. 26981350 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said EARL JAMES hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him duly acting for said this 9TH day of OCTOBER, 1996.

By EARL JAMES Attorney-in-Fact

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TICOR TITLE INSURANCE

State of Illinois)
COOK County) ss.

JULIE A GILL in and for said County in the State aforesaid, DO HEREBY

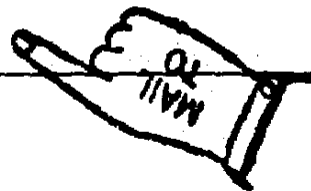
CERTIFY That EARL JAMES personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation, having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 9th day of OCTOBER, 1996

My Commission expires Notary Public

This instrument prepared by JULIE KWIATT AN AGENT OF AGF (Name)

of 11844 S WESTERN CHICAGO 60648 Illinois (Address)



UNOFFICIAL COPY

**AFTER RECORDING
MAIL THIS INSTRUMENT TO**

NAME _____
ADDRESS _____
CITY _____
DATE _____ INITIALS _____

Property of Cook County Clerk's Office

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

97118521

LOT 15 IN THE RESUBDIVISION OF LOTS 30, 31, 37 AND 38 (EXCEPT THE SOUTH 4 FEET OF LOT 31 IN J.O. BRYANTS SUBDIVISION OF LOTS 5 AND 8 OF CONRAD SEIFF'S SUBDIVISION OF THE WEST 1/2 OF THE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, PROPERTY ADDRESS: 1753 E 72nd Place Chicago IL 60649

87118521-25-116-012

