

LOAN NUMBER 1-705626-0/SQ

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

97118527

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE MORTGAGE
OR DEED OF TRUST
WAS FILED.

. DEPT-01 RECORDING #25.50
. T#0011 TRAN 5712 02/20/97 13:40:00
. #0702 # KP *-97-118527
. COOK COUNTY RECORDER

Above Space For Recorder's Use Only

SC335300

KNOW ALL MEN BY THESE PRESENTS,

THAT Great Western Bank, A Federal Savings Bank of the County of Los Angeles and State of California, DO HEREBY CERTIFY that a certain mortgage dated the 28TH day of JULY, 1995, made by

LINDA K STEELE AND ERNEST M ARVIZO, HUSBAND AND WIFE to GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION and recorded as Document No. 95548206 in the office of the recorder of COOK County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises: AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEDULE "A".

Permanent Real Estate Index Number(s): 06-28-103-009

Address(es) of premises: 556 PHILIP DRIVE, BARTLETT, IL 60103

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hands and seal this 31ST day of JANUARY, 1997.

2550

97118527

Great Western Bank, A Federal Savings Bank
successor in interest to Great Western Mortgage
Corporation, a Delaware Corporation

Helen Alailima (SEAL)

HELEN ALAILIMA
Assistant Secretary

Deborah Brignac (SEAL)

DEBORAH BRIGNAC
Vice President

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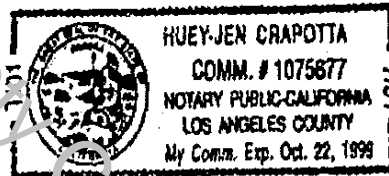
State of California }
County of Los Angeles }

On JANUARY 31, 1997 before me, Huey-Jen Crapotta, Notary Public, personally appeared DEBORAH BRIGNAC, Vice President and HELEN ALAILIMA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same on their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal

Signature

Huey Jen Crapotta



email to

Instrument was prepared by *email to* BELINDA QUINDARA for Great Western Bank, 9451 Corbin Avenue, Northridge, CA 91324



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0017056260

GREAT WESTERN 

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-705626-0

SCHEDULE "A"

PARCEL 1: THE SOUTHWESTERLY 40.87 FEET OF THE NORTHEASTERLY 84.04 FEET OF LOT 4 IN FOUR SEASONS SUBDIVISION PHASE I, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED BY AND SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE FOUR SEASONS CLUB TOWNHOUSE ASSOCIATION, RECORDED OCTOBER 18, 1988 AS DOCUMENT 88479265, FOR INGRESS AND EGRESS.

Permanent Index No.: 06-28-103-009

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