

UNOFFICIAL COPY

EMG # -0215002977

NAME: JACOB ABRAHAM

P/O DATE: 11/25/1996

AFTER RECORDING, FORWARD TO:

STANDARD TITLE OF ILLINOIS INC.
1279 N. MILWAUKEE AVE.
SUITE 245
CHICAGO, IL 60622-

THIS INSTRUMENT PREPARED BY:

TERRI MARSH
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 09-13-118-014

97118534

DEPT-01 RECORDING \$23.00
T0011 TRAN 5714 02/20/97 14:21:00
#0710 KF *-97-118534
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JACOB ABRAHAM BETTY ABRAHAM HIS WIFE, AS JOINT TENANTS

to FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION

dated November 27th, 1995, and recorded on 11/28/1995 in Mortgage Record
page _____, and or instrument # 95-819328, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 73 IN SECOND ADDITION TO MORTON ACRE, BEING A SUBDIVISION OF PART OF
THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

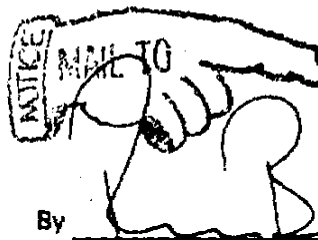
7901 W. LYONS STREET
MORTON GROVE, ILLINOIS 60053

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 9th day of December, 1996

FLEET MORTGAGE CORP.

371 8188



BOX 335



By _____
PERRY BUCK
Its ASSISTANT SECRETARY

By _____
Its

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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ALP

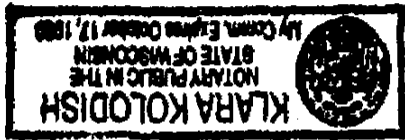
Property of Cook County Clerk's Office



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KLARA KOLODISH
Notary Public

Klara Kolodish

Witness my hand and Notarial Seal
My commission expires:

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

FLEET MORTGAGE CORP.

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of December 19 96, personally appeared PERRY BUCK, the ASSISTANT SECRETARY and _____ and _____ respectively, of _____

State of WISCONSIN
County of MILWAUKEE

FMG #: 0215002977
NAME: JACOB ABRAHAM
P/O DATE: 11/25/1996

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