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97118585

Prepared by mail to:
LaSalle Home Mortgage
4242 N. Harlem Ave.
Norridge, IL 60634

AP# DWEJ, J5386055
LN# 5386055

DEPT-01 RECORDING 435.50

T45555 TRAM 1966 02/20/97 15:12:00

40150 \$\$\$ **97-118585

SPACE ABOVE THIS LINE FOR RECORDER'S USE

COOK COUNTY RECORDER

970288

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Bank, F.S.B.

undersigned in and to that certain Real Estate mortgage dated February 14, 1997, executed by
JOSEPH DAVID DWEJKO, Single/Never Married

to First National Mortgage Corporation

97118584

, and whose address is 1 S 443 Summit

Ave - Ste 301, Oakbrook Terrace, IL 60181

recorded concurrently

, in Book/Volume No.

page(s)

, as Document No.

Cook
County Records, State of Illinois

on real estate legally described as follows:

SEE ATTACHED.

97118585

12755 ST ANDREWS CT UNIT #302, LEMONT, IL 60439

Pins: 22-32-200-030, 031

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AP#

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 2-14-97

[Signature]
Rick J. Palandri / President
FIRST NATIONAL MOR

Witness:

Witness:

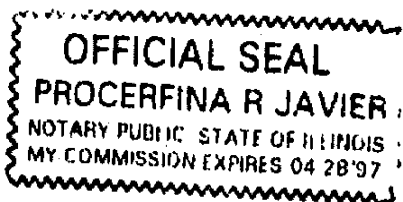
STATE OF Illinois

County ss: COOK

On 2-14-97, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri and _____ to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and _____ of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

[Signature]
Notary Name: PROCERFINA R. JAVIER
Notary Public for the state of ILLINOIS
My Commission expires: 04/28/97

(Official Seal)



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Commitment Number: 970288

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 302 AND GARAGE UNIT 6, IN STONEHENGE OF LEMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOT 2 IN STONEHENGE OF LEMONT, BEING A SUBDIVISION IN SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1996 AS DOCUMENT 96305468, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 2-20-97, AS DOCUMENT 97118579 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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97118535

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