## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 062207-6

PROPERTY ADDRESS: 9 SHAGBARK ROAD ROLLING MEADOWS IL 60008

DEPT-01 RECORDING

\$23.50

DRAFTED BY & RETURN TO: Josie Shah CUSTOMER SERVICE, 14TH FL FIRST CHICAGO NBDMC PO BOX 331755 DETROIT, MI 48232-9929

97118719

T#0008 TRAN 3344 02/20/97 15:38:00

47605 4 BJ \*-97-118719

COOK COUNTY RECORDER

KNOW ALL MIN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JAMES R. MCCARTHY AND E. JAYNE MCCARTHY, HUSBAND AND WIFE

OF THE FIRST PART TO SAID FIRST CHICAGO BANK OF MOUNT PROSPECT OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE 12-22-89 DOCUMENT NUMBER 90005012 DATE OF RECORDING 01-04-90 PERMANENT INDEX NUMBER

02-35-209-016

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 01-14-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

FIRST NATIONAL BANK OF CHICAGO SUCCESSOR OF ABOVE SALD PANK

DATE: JANUARY 28, 1997

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS GI SUDDICK

Vice President

a

ON 01-28-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

G. SUDDICK

Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

37113719

ERICA TRAYLOR)

NOTARY PUBLIC - DAKLAND COUNTY, MI
MY COMMISSION EXP. 08/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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## **UNOFFICIAL COPY**

Aroperty of Coot County Clert's Office 

## UNOFFICIAL COPY# 0622076

PARCEL 1: LOT 35 IN CREEKSIDE AT PLUM GROVE UNIT 2, ACCORDING TO THE PLAT THEREOF RECORDED BY THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 14, 1967 AS DOCUMENT NUMBER 20109753 AND BEING A RESUBDIVISION OF PART OF LOT 1 OF LOUCHIOS FARM SUBDIVISION IN THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INCRESS AND EGRESS OVER CLASS A EASEMENT LOCATED ON LOT 36 AS DISCLOSED BY PLAT OF CREEKSIDE AT PLUM GROVE UNIT 2 AND OVER CLASS A EASEMENT LOCATED ON LOTS 9, 10, 11, 12, 13 AND 14 AS DISCLOSED BY PLAT OF CREEKSIDE AT PLUM GROVE UNIT 1, BOTH UNITS BEING PARTS OF A RESUBDIVISION OF PART OF LOT 1 OF LOUCHIOS FARM SUBDIVISION IN THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND AS SET FORTH IN THE DECLARATION MADE BY PIONEER TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER JOHN OF COOK COUNTY CLERK'S OFFICE TRUST AGREEMENT CATED OCTOBER 6, 1966 AND KNOWN AS TRUST NO. 15713 DATED JUNE 1, 1967 AND RECOGOED JUNE 2, 1967 AS DOCUMENT NUMBER 20154720, ALL IN COOK COUNTY, ILLINOIS.

TAX ID #: 02-35-209-016

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