

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 522868-9

PROPERTY ADDRESS:
3128 N KOSTNER AVENUE
CHICAGO IL 60631

DRAFTED BY & RETURN TO:
Josie Shah
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NBD MC
PO BOX 331755
DETROIT, MI 48232-9929

97118721

. DEPT-01 RECORDING \$23.50
. T#0008 TRAN 3344 02/20/97 15:38:00
. #7607 #BJ *-97-118721
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JOHNNIE POWELL AND LOURETTA CUNNINGHAM-POWELL, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
02-12-92	92149588	03-02-92	13-27-107-032

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 01-14-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD MORTGAGE COMPANY, N/K/A
FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: JANUARY 27, 1997

BY: *[Signature]*
G. SUDDICK
Vice President

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

ON 01-27-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED
G. SUDDICK
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

[Signature]
ERICA TRAYLOR
NOTARY PUBLIC - OAKLAND COUNTY, MI
MY COMMISSION EXP. 08/12/2000

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

23.50
23.8

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11/11/2011

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION OF PROPERTY:

LOT 36 IN BLOCK 1 IN PAULING'S BELMONT AVENUE ADDITION TO CHICAGO,
BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION
27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

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