7-15-15 27-18

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. BOX 307 Hampshire, IL 60140 97118899

WHEN RECORDED: MAIL: TO:

David W. Andersen Paul Andersen 1228 Knottingham Court #2B Schaumburg, IL 60193

SEND TAX NOTICES TO:

David W. Andersen and Paula Andersen 1228 Knottingham Court #2B Schaumburg (L) 60193 97 FEB 21 AM 9: 31

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00 MAIL 0.50 # 97118899

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOSTGAGE OR DEED OF TRUST WAS FILED.

UNIT NUMBER 2-B IN BUILDING NUMBER 27 IN LINGSPORT ESTATES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, PANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR3094348, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST INTHE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 07–35–200–016–1148 Address(es) of premises: 1228 Knottingham Court #2B, Schaumburg, IL 60193

Witness Our hand(s)	and seal(s), this	5th day of	August	1	9 <u>96</u>	
Ву:	Danne	L 80u	ihlen			(SEAL)
	Danna L. St	uehler, // (N	ame & Title)	Asst.	Vice Presider	
Attest: _	Hound	Kunball				(SEAL)
	Dawn M. Kim	ball (N	ame & Title)	Vice	President	
This instrument was Faith Peters/LO	prepared by Donald	l Plantz 201 S. Sta	ate Street, Hamp	oshire, IL 601	40.	17 -
STATE OF ILLINOIS	971188	qq)	/	MAIL	78: 16, 000	
COUNTY OF K	ane) 88	339	1830. C	ress, II. 60067	140
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23.KB

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS) (Continued)

Loan No 97257753-55

ing the discount of the control of t		-
On this 5th day of August , 19 96	66, before me, the undersigned Notary Public, personally appeared tehler and Dawn M. Kimball	
and known to me to be the Asist. Vice Pr	President and Vice President	_
and advantage of the leader that ever	pacinat the within one thencing their minimum and alterium but	ŲC
board of directors or otherwise for the DROG	and deed of the said Lender, duly authorized by the Lender through less and purposes therein mentioned, and on oath stated that they a	ILE Ire
authorized to execute this said instrument an	nd that the seal affixed is the corporate seal of said Lender.	
On Donald & Conso		
BY COUNTY OF THE STATE OF THE S		•
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LABER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.20b (c) 1995 CF; ProServices, Inc. All rights reserved. [IL-JRELEASE E3.20 F P ANDERSEM.LN]

"OFF CI'IL SEAL" DEBORAN L. CLARK MOTARY PUBLIC, STATE OF TELINOIS MY COMMISSION EXPIRES 07/13/00 Cook County Clerk's Office