

UNOFFICIAL COPY

97118908

WHEN RECORDED MAIL TO:

97 FEB 21 AM 9:34

MICHAEL J. JONES
SUZANNE D. SWEENEY
371 GREYSTONE, 2-B
SCHAUMBURG, IL 60193
Loan No: 1253268

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00
MAIL 0.50
97118908

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

#881

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL J. JONES, A SINGLE PERSON his/hers/ SUZANNE D. SWEENEY, A SINGLE PERSON their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 05-20-94 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 94457286, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 07-24-302-016-1012 Tax Unit No.

Witness Our hand(s) and seals(s), this 21RD day of OCT., 1996,

97118908

BY:

David W. Silha
Asst. Vice President

BY:

Mary Rihani
Asst. Secretary

97-257 C-574

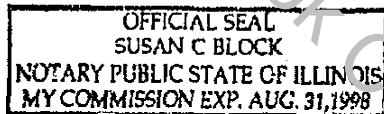
25.00

UNOFFICIAL COPY

STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 23rd day of October 1996, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block
Notary Public



97118908

UNOFFICIAL COPY

SCHEDULE "A"

Unit No. 5168-1B2 together with a perpetual and exclusive easement in and to Garage Unit No. G5168-1B2 in Lexington Green II Condominium as delineated on a Survey of a parcel of land being a part of the South half of the Southwest quarter of the Southwest quarter of Section 24, Township 41 North, Range 10 East of the Third Principal Meridian (hereinafter referred to as "Development Parcel") which Survey is attached as Exhibit "A" to Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust Agreement dated May 1, 1976 and known as Trust No. 21741, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, March 25, 1977 as Document Number 23863582, and as set forth in the amendments thereto, as amended from time to time, together with a percentage of common elements appurtenant to said units as set forth in said Declaration in accordance with Amended Declaration, as amended from time to time, which percentage shall automatically change in accordance with amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such Amended Declarations are filed of record in the percentages set forth in such Amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declarations as though conveyed hereby, in Cook County, Illinois.

C/K/A: 371 GREYSTONE, UNIT 2B, SCHAUMBURG, IL

97118908

94497286

MS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY