

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Bruce E. Cohen
David A. Dean
2520 North Sheffield Unit B
Chicago, IL 60614

SEND TAX NOTICES TO:

Bruce E. Cohen and David A. Dean
2520 North Sheffield, Unit B
Chicago, IL 60614

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 3325 02/20/97 15:01:00

#7519 + B.J * -97-118178

97118178

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bruce E. Cohen and David A. Dean, 2520 North Sheffield, Unit B, Chicago, IL 60614, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5th day of March, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93177253, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT B IN SHEFFIELD-LILL TOWNHOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: LOTS 1 THROUGH 4, INCLUSIVE, IN JOHN D. HAAKE'S SUBDIVISION OF LOTS 8, 9, AND 10 IN BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 11, 1987 AS DOCUMENT 87133630 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-418-039-1002

Address(es) of premises: 2520 North Sheffield, Unit B, Chicago, IL 60614

Witness Our hand(s) and seal(s), this 4th day of February, 1997

By: Anne L. Conro (Name & Title) Assistant Vice President (SEAL)

This instrument was prepared by Kevin Hull / First American Bank 201 S. State Street, Hampshire, IL 60140.
C. Wilkerson

STATE OF ILLINOIS)
) SS
COUNTY OF Kane)

On this 4th day of February, 1997, before me, the undersigned Notary Public, personally appeared

Anne L. Conro

and known to me to be the Assistant Vice President

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Gayle M. Schmitt Residing at _____

2350

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Notary Public in and for the State of Illinois My commission expires _____

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OFFICIAL SEAL
GAYLE M SCHWEINERT
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 1, 1998

Property of Cook County Clerk's Office

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