RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 2500 P22

97118239

KNOW ALL MEN BY THESE PRESENTS,

| THAT AMERICAN FIRST FEDERAL CREDIT UNION |
|--|
| 700 NO. HARBOR BLVD. LA HABRA, CA. 90631 |
| of the County of ORANGE and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable |
| considerations, the receipt whereof is hereby acknowledged, does |
| hereby remise, release, convey and quit-claim unto |
| ROBERT F. WESOLOWSKI & JOANN WESOLOWSKI, HUSBAND AND WIFE |
| heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have |
| acquired in, through, or by a tertain MORTGAGE bearing |
| date the 22nd day of SEPTEMBER 1987, and |
| date the 22nd day of SEPTEMBER 1987, and recorded in the Recorder's Office of COOK County, |
| in the State of CALIFORNIA in Book |
| in the State of CALIFORNIA in Book of page as Document Number 87549745 to the premises therein described, situaced in the County |
| to the premises therein described, situaced in the County |
| of cook State of ILLINOIS , as follows, to wit: |
| |
| See Attached Legal Descriptico 96-09173 |
| T. |
| together with all the appurtenances and privileges thereunto |
| belonging or appertaining. |
| Permanent Real Estate Index Numbers: 13-23-125-018 |
| Address(es) of premises: 3632 NO. SPRINGFIELD AVE. CHICAGO, 12. 60618 |
| 9 |
| WITNESS hand and seal this 5TH day of DECEMBER |
| 19 <u>96</u> . |
| |
| |
| Raren Willmann |
| Karen Dickmann, R.E. Dept. Manager |
| Malie Xamiren |
| Cecilia Ramirez, R.E. Dept.Supervisor |

Property of County Clerk's Office

Lots 11 and 12 in Block 10 in S.E. Gross Boulevard Addition to Chicago, a subdivision in the West 1/2 of Section 23, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax Number: 13-23-125-018

DEPT-91 RECORDING

\$14,60

T#4444 TRAN 2681 10/09/27 69:11:90

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COOK COUNTY RECORDER

97118239

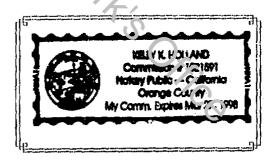
CALIFORNIA NOTARY ACKNOWLEDGMENT

| State of Californ | 18/ | } ss |
|-------------------|---------|------|
| County of | JR INGE | } |

WITNESS my hand and official seal

Helly & Heland

KELLY K. HOLLAND



(This area for official notarial seal)

97118239

\$25.50 T#0011 TRAN 5706 02/20/97 10:12:00 #0428 # KF *-97-118239 COOK COUNTY RECORDER DEPT-10 PENALTY \$22.00 \$22.00

Property of County Clerk's Office ្តិ វិសាសសិស