

# UNOFFICIAL COPY

Prepared by:  
Citizens Bank - Illinois, N.A.  
3322 S. Oak Park Avenue  
Berwyn, Illinois 60402

97118257 DEPT-01 RECORDING \$27.50  
T#0011 TRAN 5706 02/20/97 10:15:00  
#0447 ÷ KP \*-97-118257  
COOK COUNTY RECORDER

Mail To:  
LAWYERS TITEL INSURANCE CORP.  
10 S. LASALLE  
ATTN: RELEASE DEPT. - 25TH FLOOR  
CHICAGO, ILLINOIS 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED 705 ILCS 95/2

96-10810  
RELEASE OF MORTGAGE OR TRUST DEED  
By Corporation

2750  
4

KNOW ALL MEN BY THESE PRESENTS, that the Citizens Bank - Illinois, N.A. f/k/a Commercial National Bank of Berwyn, a National corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the JUNIOR MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto RICHARD J. TRINER AND MARGARET M. TRINER, HIS WIFE (J) his heirs, representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain JUNIOR MORTGAGE bearing the dates) of FEBRUARY 19, 1993 and recorded in, the Recorder's Office of COOK County, in the State ILLINOIS as document No(s). 93154331/93154332 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 37 IN BLOCK 1 IN R. A. CEPEK SUBDIVISION OF BLOCKS 13 AND 14 IN NICKERSON'S SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97118257

PIN NO: 19-06-224-021

PROPERTY ADDRESS: 4204 S. RIDGELAND AVENUE, STICKNEY, ILLINOIS

LAWYERS TITLE INSURANCE CORPORATION  
10 SOUTH LASALLE STREET, 25th FLOOR  
CHICAGO, ILLINOIS 60603  
CASE NO. \_\_\_\_\_

