

UNOFFICIAL COPY

RELEASE DEED

97118290

Mail To:

MAIL TO:

B FREED
1030 N STATE ST #2-D
CHICAGO, IL 60610-2844

DEPT-01 RECORDING \$23.50
70011 TRAN 5706 02/20/97 10:21:00
#0481 # KF *-97-118290
COOK COUNTY RECORDER

Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 47524
San Antonio, Texas 78265-7524

Loan Number 10961266

Recorder's Stamp

Know All Men by these Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto BRANDON FREED, A SINGLE MAN

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 12TH, 1991 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 91614256, Certificate No. _____ to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

2350
7

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

76-07620

LAWYERS TITLE INSURANCE CORPORATION
10 SOUTH LASALLE STREET, 25th FLOOR
CHICAGO, ILLINOIS 60603

CASE NO. _____

Permanent Index Number(s): 17-04-424-051-1158

Executed on OCTOBER 16, 1996.

HomeSide Lending, Inc.
successor by merger to
Loan America Financial Corporation

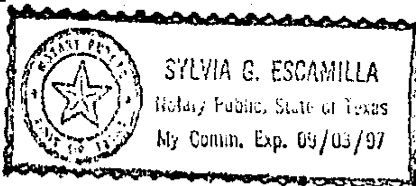


By Jodi Brown-Kerns
JODI BROWN-KERNS
VICE PRESIDENT

State of Texas
County of Bexar

97118290

The foregoing instrument was acknowledged before me on OCTOBER 16, 1996 by JODI BROWN-KERNS, of HomeSide Lending, Inc., a corporation, on behalf of said corporation.



Sylvia G. Escamilla

Notary Public in and for the
State of Texas

Paid in Full: 96-09-24
Requested by: S ESCAMILLA

PFIL - 052996KT - 6017

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Parcel 1:

Unit No. 2-D in Newberry Plaza Condominium as delineated on a survey of parts of the following described real estate: Lots 1 to 11 both inclusive, and vacated alley adjacent thereto in Newberry Estate Trustee's subdivision of Lot 5 in Block 16 in Bushnell's Addition to Chicago in the East 1/2 of the Southeast 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, and Block 5 in Canal Trustee's subdivision of the South fractional 1/4 of Section 3, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which were attached as Exhibit 'A' to the Declaration of Condominium recorded as Document 2573994, together with its undivided percentage interest in the common elements.

Parcel 2:

Easement for ingress and egress for the benefit of Parcel 1 as set forth in the Declaration of Condominium recorded as Document 2573994.

LAWYERS TITLE INSURANCE CORPORATION
10 SOUTH LA SALLE STREET, 25th FLOOR
CHICAGO, ILLINOIS 60603

Property: 1030 N. State St.
Chicago, IL 60610

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