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DEPT-01 RECORDING \$25.50
T#0011 TRAN 5711 02/20/97 12:45:00
#0565 # KP # -97-118378
COOK COUNTY RECORDER

CHL Loan # 5597099

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby promise, release, convey and quit-claim unto:

Name(s).....: CHEMUDURI KARAYANA AND
SUBBARATNAM CHEMUDURI
HUSBAND AND WIFE

P.I.N. 17 17 316 067 0000

Property 830 S LAFLIN AVE
Address.....: CHICAGO, IL 60607

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/11/1996 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A at Document Number 96813921, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 29 day of January, 1997.

Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) (SEAL)

21658

[Signature] (SEAL)

Brandon Richardson
Assistant Secretary

pm # 17-17-316-067



INTEGRITY TITLE
2510 E. DEMPSTER STREET
SUITE 110
DES PLAINES, IL 60016

2550

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 11 2011 10:00 AM
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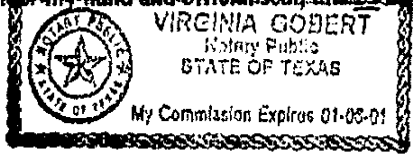
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671113374

STATE OF TEXAS)
)
COUNTY OF COLLIER)

I, Virginia Gobert a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Brandon Richardson Assistant Secretary personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of January, 1997.



Virginia Gobert

Virginia Gobert Notary public

Commission expires 01/06/2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILLED.

Mail Recorded Satisfaction To: CHEMUDURI L NARAYANA AND
830 S LAFLIN ST
CHICAGO IL 60607

Prepared By: *Lissa Latimer*

Lissa Latimer

97143378



INTEGRITY TITLE
2510 E. DEMPSTER STREET
SUITE 110
DES PLAINES, IL 60016

PARCEL 1: THE NORTH 20.0 FEET OF THE SOUTH 95.42 FEET OF THE EAST 94.75 FEET OF THAT PART OF LOTS 12 TO 27, INCLUSIVE, AND LOTS 29, 31, 33, 35, 37 AND 39, TOGETHER WITH THAT PART OF THE VACATED ALLEYS ADJOINING SAID LOTS IN SHARPE AND SMITH'S SUBDIVISION OF BLOCK 42 OF CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, FALLING WITHIN THE FOLOWING DESCRIBED TRACT OF LAND, TO WIT: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SHARPE AND SMITH'S SUBDIVISION, AFORESAID, (BEING ALSO THE INTERSECTION OF THE SOUTH LINE OF WEST POLK STREET, WITH THE WEST LINE OF SOUTH LAFLIN STREET) AND RUNNING THENCE SOUTH 00 DEGREES 05 MINUTES 30 SECONDS EAST ALONG SAID WEST LINE OF SOUTH LAFLIN STREET, A DISTANCE OF 137.07 FEET TO A POINT FOR THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 05 MINUTES 30 SECONDS EAST ALONG SAID WEST LINE OF SOUTH LAFLIN STREET, A DISTANCE OF 318.59 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 30 SECONDS WEST A DISTANCE OF 99.75 FEET; THENCE NORTH 00 DEGREES 05 MINUTES 30 SECONDS WEST A DISTANCE OF 89.0 FEET; THENCE NORTH 25 DEGREES 12 MINUTES 26 SECONDS WEST A DISTANCE OF 39.64 FEET; THENCE NORTH 30 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 53.0 FEET TO AN INTERSECTION WITH A LINE 143.0 FEET WEST OF, AS MEASURED AT RIGHT ANGLES, AND PARALLEL WITH SAID WEST LINE OF SOUTH LAFLIN STREET; THENCE NORTH 00 DEGREES 05 MINUTES 30 SECONDS WEST ALONG SAID LAST DESCRIBED PARALLEL LINE A DISTANCE OF 164.0 FEET TO A POINT 121.12 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET; THENCE EASTERLY ALONG A CURVED LINE CONVEXED TO THE NORTH AND HAVING A RADIUS OF 70.0 FEET, (THE CENTER POINT FOR SAID RADIUS OF 70.0 FEET BEING 182.66 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 109.75 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET), A DISTANCE OF 83.65 FEET TO A POINT OF REVERSE CURVE, (SAID POINT BEING 129.02 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 64.65 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET); THENCE EASTERLY ALONG A CURVED LINE CONVEXED TO THE SOUTH AND HAVING A RADIUS OF 60.0 FEET, (THE CENTER POINT FOR SAID RADIUS OF 60.0 FEET BEING 83.05 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 26.0 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET), A DISTANCE OF 68.89 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 21522793, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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