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PREPARED BY: Ann Thompson WHEN RECORDED
MAIL TO: Ann Thompson
ANN THOMPSON
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

97119416

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 683-08173873

DEPT-01 RECORDING \$25.50
T0011 TRAN 5715 02/20/97 15:14:00
#0838 KP *-97-117416
COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: ANNIE M. HAMPTON, A SPINSTER

Beneficiary: UNION REALTY MORTGAGE CO., INC.

Date of Deed: October 25, 1972
Date Recorded: November 1, 1972
Book: N/A
Volume: N/A
Tax ID: N/A

Page: N/A
Image: N/A

Document: 22104848
Microfilm: N/A

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 8224 S THROOP ST, CHICAGO IL 60620
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 7, 1996

LOMAS MORTGAGE USA, INC.
F/K/A THE LOMAS & NETTLETON COMPANY



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K Klima
KENNETH KLIMA
VICE PRESIDENT

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Property of Cook County Clerk's Office

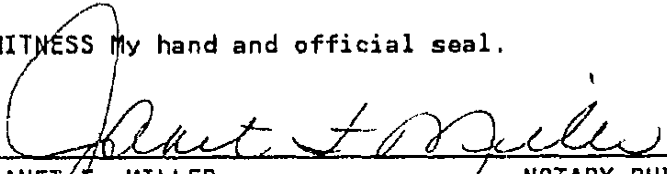
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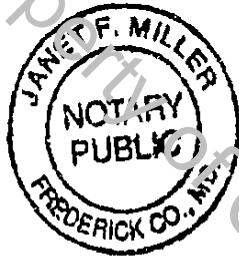
STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this October 7, 1996, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JANET F. MILLER, NOTARY PUBLIC
COMMISSION EXPIRES: February 26, 2000



ANNE'S TITLE AND TRUST CORPORATION
10 SOUTH WASHINGTON STREET, 25th FLOOR
CHICAGO, ILLINOIS 60603

Cook County Clerk's Office

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SCHEDULE "A"

LOT 8 IN BLOCK 25 IN FOURTH ADDITION TO AUBURN HIGHLANDS, BEING HARTS'
SUBDIVISION OF BLOCKS 13 TO 16 IN THE CIRCUIT COURT PARTITION OF THE
NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

TAX ID NO: 20-32-129-020

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37119-16

LOAN: 000008173873 DOC: RL POOL:

ACQ ID: G03 SELLER #: 1660359000

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